## San Benito County Fair- Entry Form

# JUNIOR & SENIOR DEPARTMENT

**USE A SEPARATE FORM FOR EACH DIFFERENT DEPARTMENT**

| Check One: | If 4-H or FFA, Club / Chapter _____ |
|---|---|
| ☐ Adult<br>☐ Open Junior<br>☐ 4-H<br>☐ FFA | X _____<br>Leader / Advisor Signature |

| Division # | Class # | Name, Kind, Variety, Brief Description | Entry Fee |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Please Print | | Entry Fee: $ |
|---|---|---|
| Name (Last): | | |
| Name (First): | | |
| P.O. / Street: | Receipt #: | |
| City & Zip: | Check #: | |
| Phone: | Cash: | **Total Fees: $** |

**Hold Harmless Statement- Read and Sign**

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and State of California from and against any liability, claim loss or expense (including reasonable attorneys fees) arising out of any injury or damage which is caused by, arises from or is any way connected with participation in this program or event, excepting only that caused by the sole act of negligence of the fair. The fair management shall not be responsible or accidents or losses that may occur to any exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

X _____ _____

**Signature of Contestant** **Date**

X _____ _____

**Parent or Legal Guardian (Sign and Print Name)** **Date**

**BOOTH EXHIBITS ONLY- READ AND SIGN:** I hereby certify that the products exhibited by our organization were produced by members of the community or organization within the community represented.

X _____ _____

**Signature / Sign & Print** **Date**