# SAN BENITO COUNTY FAIR LIVESTOCK GUIDEBOOK





Scan To Enter

# **BOARD OF DIRECTORS**

# Welcome to the 2024 San Benito County Fair

Our Fair is presented to our guests and exhibitors with a huge Thank You to our business sponsors, individual contributors, and countless community partners, and volunteers.

This year the Fair continues to add new, exciting features, while preserving our favorite fair time traditions. Join us to exhibit your best work, ride a carnival ride or to relax and enjoy some tasty food and good music.

We sincerely appreciate your support in the presentation of this celebration of our community and our culture!

Richard Bianchi, President

Clark Stone, Vice-President

Nicole Shelton

Servando Flores

Dara Tobias, Fair Manager, C.E.O.

#### DEPARTMENT CHAIRS

Livest	tock Department	
•	Livestock Superintendent	Sonia Falaschi
•	Junior Market Beef	Becky Doty
•	Junior Dairy Cattle	Becky Doty
•	Junior Market Goats	Bryan Colman
•	Junior Dairy Goats	Erik Ehn
•	Junior Livestock Auction	Kevin Wilkinson
•	Junior Market Sheep	Maryann Robinson
•	Junior Market Swine	John Garner
•	Poultry	Donald Barger
•	Rabbits	Charla Allen
•	Round Robin	Kayla Mulch
•	Beef Carcass Contest	Becky Doty
•	Sheep Carcass Contest	Maryann Robinson

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# ENTRY DEADLINE: August 25th

Entries accepted online only until 11:59 pm

# How to Enter the Fair:

Exhibitor Handbook available for printing on our website www.sanbenitocountyfair.com

1. Visit http://sanbenito.fairwire.com for the SBCF online entries home page, entries open July 15th. Please see Dates to Remember in handbook.

Livestock Exhibitors MUST have your Tag Id's, Scrapie Id's, Leg Band numbers, Registration Papers & completed YQCA Certificate by entry close date. Entry will be invalid if Tag Id information is missing or incorrect.

Please have necessary documents ready to upload

Hog Exhibitors need Prop 12 certification form information from their breeder

#### https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf

- 2. Register as a "new" exhibitor. Complete the steps required for your personal information
- 3. Click "Add Entry" and choose a "Department".
- 4. Within each department you will be asked to choose a "Class" and information pertaining to your entry
  - a. Please answer each question accurately
  - b. You may add additional information such as a Title or a Description about your item
  - c. Continue to add additional entries
  - d. Pay special attention to filling out your entries. Be sure that your name, address, and city are clear on each section. Whenever signatures on affidavits are necessary, be sure they are supplied. Check your department, division, and class numbers carefully with the Exhibitor Handbook prior to entering. Wrong department, division or class numbers appearing can lead to disqualification if not corrected in time.
  - e. Please don't hesitate to check with the Fair entry office during business hours 831-628-3421 or email anytime **entry@sanbenitocountyfair.com**.
- 5. When entries are complete, follow the prompts to complete your shopping cart and pay for your entries
  - Remember! You must click "Save Cart" in order for your account to be saved
  - After "saving your cart" you may come back to pay at a later date (but don't forget!)
  - Any "carts" not paid for by August 25th, at 11:59 pm will not be accepted! NO EXCEPTIONS!!
- 6. **ENTRY CHANGES:** If you have completed your entries and need changes or additions, the Entry Office
  - will be available August 20th August 25th, 9:00 am 6:00 pm.
- 7. Depending on your division entered, you may be prompted to upload a photo or documents, for example;
  - a. Photos of the item
  - b. Presentation of Demonstration videos must be email to **entry@sanbenitocountyfair.com** by August 25th.
- 8. Print out your receipt! This is your proof that you did indeed make the entry deadline
- 9. If you have questions or need help, email us at **entry@sanbenitocountyfair.com** or call us at 831-628-3421

# LIVESTOCK RECEIVING / JUDGING SCHEDULE

Feeding / Pen Cleaning: 6:00 am - 7:30 am & 5:00 pm - 6:30 pm

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*ALL A	nimals	MUST be	FED,	WATERED & PENS	CLEANED	twice a day*

			D & PENS CLE		
TUESDAY October 1st	WEDNESDAY October 2nd	THURSDAY October 3rd	FRIDAY October 4th	SATURDAY October 5th	SUNDAY October 6th
LIVESTOCK RECEIVING  Gate 1 Opens 6:00 am  SWINE Weigh-In 2:00 pm - 6:00 pm  SHEEP & GOAT Weigh-In 3:00 pm - 6:00 pm  BEEF Weigh-In 4:00 pm - 5:30 pm	9:00 am Main Show Ring  SHEEP  4-H Feeder 4-H Market FFA Feeder FFA Market Champion Drive 4-H Showmanship FFA Showmanship Club / Chapter Groups  Breeders Showcase Market Sheep Breeding Show Breeders Showcase Breeding Sheep	8:00 am Main Show Ring  SWINE  4-H Feeder 4-H Market FFA Feeder FFA Market Champion Drive Heritage Hog 4-H Showmanship FFA Showmanship Club / Chapter Groups  Breeders Showcase Market Swine Breeding Show Breeders Showcase Breeding Swine	9:00 am Main Show Ring  BEEF  4-H Feeder 4-H Market FFA Feeder FFA Market Champion Drive 4-H Showmanship FFA Showmanship Club / Chapter Groups  Breeders Showcase Market Beef Breeding Show Breeders Showcase Breeding Beef	9:30 am Main Show Ring $A$ $U$ $C$	9:00 am Main Show Ring Round Robin  1:00 pm Main Show Ring  Pee-Wee Showmanship  Challenger Showmanship
CATTLE EXHIBITOR MEETING Beef Scale 5:40 pm  BREEDING LIVESTOCK Check-In 3:00 pm - 6:00 pm	GOATS 4-H Feeder 4-H Market 4-H Showmanship FFA Feeder FFA Market Champion Drive FFA Showmanship Club / Chapter Groups Breeders Showcase Market Goats Breeding Show Breeders Showcase	POULTRY Check-In 2:00 pm - 4:00 pm  MUST be in place by: 4:00 pm  MANDATORY MEETING 4:15 pm  POULTRY 4-H & FFA Market	DAIRY CATTLE Breeding Show 4-H Showmanship FFA Showmanship  6:00 pm Small Show Ring  Adult Showmanship "Over The Hill"	$egin{array}{c} I \ O \ N \end{array}$	4:00 pm Poultry Released  4:30 pm Tack Release
ALL Livestock in place by: 6:00 pm  MANDATORY MEETING 6:15 pm	Breeding Goats  TO FOLLOW  DAIRY GOATS  4-H Showmanship FFA Showmanship Breeding Show	Adult Poultry Junior Poultry 4-H Showmanship FFA Showmanship			Animals  MUST  be fed  watered  prior to  leaving

#### 4-H and FFA STILLS RECEIVING

Saturday, September 28th  $\mid$  10:00 am - 2:00 pm Sunday, September 29th  $\mid$  10:00 am - 2:00 pm

#### 4-H / FFA / JUNIOR RABBIT SHOW AND SHOWMANSHIP

Sunday, September 29th | 9:00 am Main Show Ring | One Day Carry

# CHANGES & REMINDERS

# Entries accepted online only until 11:59 pm

#### **MARKET**

#### • DATES TO REMEMBER:

- June 3rd Beef Tagging: Tagging Sheet, Photos, and extra Tag Id's due in Entry Office by 8:00 pm by Department Chairs.
- July 17th Tag Id email requests (Market: Goats, Sheep, Hogs) due to Entry Office by 4:00 pm
- July 19th Tag Id pick up (Market: Goats, Sheep, Hogs) 4:00 pm 6:00 pm
- August 2nd Goats, Sheep, Hogs: Tagging Sheet, Photos, and extra Tag Id's due in Entry Office by 4pm. NO EXCEPTIONS!

#### • LEADERS / ADVISORS:

 Tag Id's for all Market - Sheep, Goats and Hogs must be requested by email to the Entry Office by July 17th at entry@sanbenitocountyfair.com.

TAG ID'S – MULTIPLE TAG ID'S PER EXHIBITOR: EACH TAG ID MUST BE ENTERED AS AN ENTRY BY ENTRY DEADLINE. ENTRIES WILL BE INVALID OTHERWISE.

- Tagging <u>MUST</u> be done by specie Leader / Advisor for all Market Sheep, Goats, and Hogs.
   Beef Tagging will be done by specie Chair.
- Tags are NOT to be given out for self-tagging.
  - Full front head photo with ear notching (if applicable) & Tag Id on Hogs. Ear Tag Id & Scrapie Tag MUST be present on Sheep & Goats, Tag Id on Beef.
  - MUST be visible and legible
  - Full back head photo of animal
  - Full body side photo view of animal
  - Photos: Beef photos will be done by Beef Chair and are due with Tagging Sheet June 3rd at 8:00 pm.

Goats, Sheep, Hogs are due with tagging sheet by August 2nd at 4:00 pm.

#### NO EXCEPTIONS!

**REMINDER** - In case of lost required Tag Id, exhibitor <u>MUST</u> notify Entry Office within 24 hours. Specie Chairperson will be notified, and arrangements made to retag animal. Failure to report will result in disqualification of entry.

#### \*NEW\* MARKET LIVESTOCK EXHIBITORS

- Livestock Exhibitor Wristbands:
  - Beef / Goats / Sheep / Hogs ONLY Entry Fee includes your Livestock Exhibitor Wristband
  - Meat Poultry & Rabbits: ONLY Top 5 Market Ready are eligible for a Livestock Exhibitor Wristband. Can be purchased at the Livestock Office after show day.
- Livestock Parking Passes: \*NEW\*
  - Beef / Goats / Sheep / Hogs ONLY. \$50.00 each
  - ONLY one (1) parking pass per Livestock family. NO EXCEPTIONS!
  - LIMITED PARKING AVAILABLE. Designated parking area only

LIVESTOCK PARKING PASSES AVAILABLE - 1st COME 1st SERVE - LIMITED QUANTITY PURCHASE AT THE LIVESTOCK OFFICE, SEPTEMBER 28th FROM 3:00 pm - 5:00 pm

SATURDAY LIVESTOCK PARKING WILL BE RESERVED FOR AUCTION BUYERS ONLY! NO EXCEPTIONS! PLEASE PLAN ACCORDINGLY!

#### \*NEW\* FITTING AREA:

- U-Barn will be used for Fitting Area ONLY (Goats Sheep Beef). Sections will be marked.
- Large Generator with appropriate boxes and outlets will be provided. Personal Generators are allowed but ONLY in designated area and appropriate cords. NO EXCEPTIONS!
- NO CANOPIES ALLOWED! NO EXCEPTIONS.
- Premium Beef Fitting spots available at Barn H. \$25.00 each. Limited spots available. Limit 1 per exhibitor. 1st COME, 1st SERVE LIMITED QUANTITY. Purchase at the Livestock Office, September 28th from 3:00 pm 5:00 pm.

#### WEIGH-IN AND CHECK-IN DAY:

 Tag Id's, Scrapie Tags (USDA REQUIRED) and ALL necessary Registration Papers will be verified.

#### LIVESTOCK CLASSES:

• ALL Livestock Classes will follow the Livestock Schedule ONLY, please see Handbook.

#### • 4-H, INDEPENDENT AND FFA EXHIBITORS:

- Do Not forget your <u>MANDATORY</u> Still Exhibit for Market Livestock for all 4-H, Independent, FFA Livestock Exhibitors (exception with Primary Members for Rabbits & Poultry).
- YQCA Certificates must be completed and uploaded by entry deadline, August 25th.
- Please upload necessary paperwork and photos online with entries.
- Entry will be invalid if Tag Id information is missing or incorrect.

#### TACK OUT:

Sunday, October 6th, 4:30 pm

#### HOGS:

- Prop 12 Requirement: Please use Official Form at back of Handbook. For more information, please visit https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf
- <u>ALL</u> Market Livestock Exhibitors <u>MUST</u> complete the YQCA Program online prior to Entry Deadline
- ALL Market Livestock Exhibitors MUST enter a Still Exhibit

#### BREEDING / FEEDERS

- ALL Registered Livestock is required to show paperwork at check-in. Please have ready.
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and **MUST** be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.
- Dairy Cattle and Dairy Goats are open to San Benito, Monterey, Santa Cruz, Merced, Santa Clara, and Stanislaus counties
- Limited to 20 out of County

#### SHOWMANSHIP

- Showmanship fee is included with entry fee. Class MUST be entered separately in ShoWorks by entry deadline. No refunds for non-participation.
- Round Robin Exhibitors will be required to bring the following tools: Beef Scotch Comb, Beef Show Stick, and a Swine Whip / Stick.

• Round Robin – In the event of a tie score, the Exhibitor who placed higher in the most classes will win the tie. If the tie cannot be broken based on placing, each Exhibitor will be asked a tie breaker question. Questions will be determined and asked by the Round Robin judges.

#### JUNIOR LIVESTOCK AUCTION

- Auction is a terminal sale. No market animals will be live pick up
- If a market animal is removed from the property by the exhibitor or any affiliation after weigh-in consignment, the exhibitor will become ineligible to show or sell livestock at any future San Benito County Fair.
- Buyer letters and Add-On forms are extremely important and are strongly encouraged. Please send out at least 3 per exhibitor.
- Thank You letters for buyer(s) are mandatory. Please have them ready to mail and turn in to your Leader or Advisor by 2:00 pm. Leaders and Advisor's please turn in by Sunday, October 6th in the Livestock Office before 2:00 pm.
- Auction checks will be available for pick up on November 15th (subject to change). A \$50.00 fee will be applied to any reprinted, stale, or lost checks.

#### \*NEW\* CAMPING - LIVESTOCK EXHIBITOR ONLY:

- Livestock Exhibitors **ONLY** (Beef, Sheep, Hogs, Goats)
- Limited Space Available OUT OF COUNTY HAVE PRIORITY
- Reservation Request Form Email entry office by July 1st.
- Completed Paperwork & Payment deadline: August 1st

# PASSES & CREDENTIALS

## All other passes **MUST** be purchased through the Fair Office

Email entry@sanbenitocountyfair.com with any questions

#### \*NEW\*

#### Market Livestock Exhibitor Wristbands - Included in with Market Livestock Entry

- ALL Market Livestock Exhibitors will receive their wristband with their Livestock Entry.
- One (1) per Exhibitor
- MUST have entered a market animal
- Rabbits Poultry Breeding classes will purchase their appropriate passes after show day in the Livestock Office
- Market Livestock Wristbands will be distributed on September 28th, 2:00 pm 4:00 pm

#### \*NEW\*

## Market Livestock Exhibitor Parking Pass - Limited Quantity Available

- Beef / Goats / Sheep / Hogs ONLY. \$50.00 each
- ONLY one (1) parking pass per Livestock family. NO EXCEPTIONS!
- LIMITED PARKING AVAILABLE. Designated parking area only

LIVESTOCK PARKING PASSES AVAILABLE - 1st COME 1st SERVE – LIMITED QUANTITY PURCHASE AT THE LIVESTOCK OFFICE, SEPTEMBER 28th FROM 3:00 pm – 5:00 pm

# SATURDAY LIVESTOCK PARKING WILL BE RESERVED FOR AUCTION BUYERS ONLY! NO EXCEPTIONS! PLEASE PLAN ACCORDINGLY!

#### **NEW\***

# Livestock Exhibitor (Goats / Sheep / Hogs / Beef) Parking Pass: \$50.00

- Limited Parking Passes Available
- 1st COME 1st SERVE ONLY
- ONE (1) PER FAMILY **ONLY**
- Livestock Parking Passes available for purchase on September 28th, 2:00pm 4:00 pm

#### \*NEW\*

# Livestock Exhibitor Camping: \$200.00

- MUST have Livestock Entry (Goats / Sheep / Hogs / Beef) ONLY
- Packet Request: email entry@sanbenitocountyfair.com
- Out of County exhibitors will have priority
- San Benito County exhibitors, possibility of a Wait List
- ALL acceptable paperwork will be due in the Entry Office by August 1st

# 2024 CALIFORNIA FAIRS STATE RULES

Please read the latest copy of the California State Rules at the www.cdfa.ca.gov/FairsAndExpositions/exhibit and livestock.html

# Local Rules and Regulations

- 1. Exhibitors are expected to familiarize themselves with these rules and to abide by them. All departments in the 2024 San Benito County Fair are open to residents and producers of the 33rd District Agricultural Association (San Benito County). In case of non-residents, producer means bona fide property owners in San Benito County during 2024, the status of which will be determined by the management of the Association through inspection of the county tax records. Also, producers must regularly grow or raise the produce exhibited in San Benito County; if not, their land must be part of that owned or operated in San Benito County. All decisions will be final. Some departments have opened their entries to a wider area. Please check each department to see if other counties are eligible.
- 2. CLOSING DATE FOR ENTRIES: August 25th until 11:59 pm. NO refunds will be made.
- 3. <u>JUDGING OF EXHIBITS</u>: Will occur between Sunday, September 29th and Friday, October 4th. See judging schedule in Handbook. American System of Judging: each judged in competition with other entries in its class unless otherwise stated. Danish System of Judging: based upon established standards of quality for each type of product; each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits.
- 4. **DAMAGE TO STOCK:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock on exhibition, but will not be accountable for loss or damage, whatever may be the cause or the extent of damage done. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
- 5. **PAYMENT OF PREMIUMS:** Checks will be issued for premiums as soon as possible after the close of the Fair.
- 6. <u>UNDELIVERED PREMIUMS FORFEITED:</u> All premiums awarded by the Association will be mailed to the address given on entry form. Undeliverable premiums will be forfeited to the State of California.
- 7. <u>UNCLAIMED AWARDS</u>: After 30 days, any unclaimed exhibits or awards become the property of the 33rd District Agricultural Association and may be disposed of.
- 8. **REJECTION OF EXHIBITS:** The Association reserves the right to reject any exhibit improperly entered, or when the ownership is in doubt, or <u>if required entry fees are lacking</u>, or if not properly conditioned for the show.
- 9. **REMOVAL OF EXHIBIT:** No exhibit will be removed before the date and time stated in the rules for each department as provided in State Rule II-14 and Auction Sales Rules. (Early removal will result in forfeiting any premiums due to the exhibitor. This rule will be rigidly enforced.) <u>Due to the possibility of loss, ribbons may not be placed on display.</u> Ribbons and premium checks will be available in the department when you pick up your exhibits.
- 10. **NO DOGS.** Exception for ADA Authorized Service Dogs are allowed.
- 11. <u>CAMPING</u>: Will be in the upper picnic area. Minors must be accompanied by parent / guardian. No underage drinking allowed. Proof of insurance and registration must be presented with reservation. See Camping Page for details.
- 12. **FINAL CLOSING:** The Fair will close Exhibits to visitors on Sunday, October 6th, 6:00 pm.
- 13. SAN BENITO COUNTY 4-H PARTICIPATION REQUIREMENTS: Membership in the University of California, San Benito County 4-H Program is open to all children in kindergarten through 19 years of age without regard to race, religion, sex or physical handicap who reside within San Benito County school district boundaries and/or are legally in attendance at a San Benito County school. Youth residing in a county other than San Benito must have the approval of the 4-H Youth Development Advisor from their home county and the San Benito County 4-H Youth Development Advisor and the community club leader of the club he/she seeks to join. Families enrolled in a San Benito 4-H club prior to this policy being implemented, will be allowed to continue participating in the program as long as they have the approval of

- the 4-H Youth Development of both counties annually. SBCF recognizes all 4-H enrollment requirements.
- 14. MONTEREY AND SANTA CRUZ COUNTY PARTICIPATION REQUIREMENTS: Must be enrolled in a 4-H Club Program based in Monterey or Santa Cruz County. FFA exhibitors must be enrolled in a FFA Chapter in a Monterey or Santa Cruz school. Exhibitor must live within eligible counties to exhibit.
- 15. **FRAUDULENT ENTRIES:** If after the judges have made their awards, the Association finds that an exhibitor has improperly and falsely entered any exhibit, said exhibitor will forfeit all rights to all premiums that may have been awarded him / her in all departments of the Fair.
- 16. <u>CANCELLED ENTRIES:</u> Exhibitors canceling their entries in Livestock or Horse Show for any reason after the official date for the closing of the entries, excepting written verification by a qualified veterinarian, shall forfeit their entry fees. Veterinary certificates must state the date of inspection and the nature of disqualification and must be filed in the Fairgrounds office at least 24 hours prior to the start of the Fair. This rule will be rigidly enforced.
- 17. **LEADER / ADVISOR SIGNATURE PROCEDURE:** Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all online entries (livestock and non-livestock) for each club and chapter will be emailed to the 4-H Community Leader / FFA Advisor / Grange Leader. There will be an email for each leader / advisor to verify that all entries are valid projects and eligible to exhibit at the 2024 fair. This signed sheet MUST be emailed or postmarked by September 14th (no metered mail).
- 18. STILL EXHIBIT RULE REQUIRED 2024

Attention ALL 4-H, Independent and FFA exhibitors!

Entering exhibits in any MARKET class: Each Market Exhibitor is required to enter and deliver at least one entry in either the 4-H Stills or FFA Stills. All entries must have been made, collected, grown or prepared within one year of the opening date of the 2024 fair.

Educational Posters DO NOT satisfy the Still requirement
Failure to deliver the REQUIRED Still entry will result in DISQUALIFICATION of ALL Market entries for current
year's fair. Animals will be sent home NO exceptions!

# JUNIOR LIVESTOCK DEPARTMENT



Entries accepted online only until 11:59 pm

# Livestock Local Rules

#### OPEN TO:

 4-H, FFA, Grange Members and Independent Juniors residing in San Benito, Santa Cruz, and Monterey Counties

#### • BILL OF SALE:

Must be made out to individual exhibitor for Beef entries ONLY

#### SWINE PROP 12

 Please use Official Form at back of Guidebook. For more information, please visit https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf

#### • LOSS OF EAR TAG:

In case of lost required ear tag exhibitor <u>MUST</u> notify Entry Office within 24 hours. Species
Chairperson will be notified, and arrangements made to retag animal. Failure to report will
result in disqualification of entry.

#### NO GLITTER OR WRITING ON ANY ANIMAL:

Any kind on any animal will result in forfeiture of awards and or monies

#### LIVESTOCK WEIGH-IN:

- All market livestock (Beef, Goats, Sheep, and Swine) will be allowed on grounds in assigned stalls, starting at 8:00 am and MUST be in place by 6:00 pm, Tuesday, October 1st. Animals go to their stalls on arrival and wait in line from their stalls when scales open. Animals will NOT be weighed off trailer!! Exhibitor MUST be present for their animal Weigh-In or designate a fellow youth exhibitor, in writing to the Entry Office by 5:00 pm, Monday, September 30th. NO EXCEPTIONS!
- Hogs weigh-in from 2:00 pm 6:00 pm
- Sheep, and Goats weigh-in from 3:00 pm 6:00 pm
- Beef weigh-in from 4:00 pm 5:30 pm

#### STALLS AND PENS:

#### MUST BE NEATLY KEPT

• Exhibitors must provide their own bedding. Pathways, approaches, and aisles between barns MUST be kept clean for the convenience of spectators.

This work must be completed by 7:30 am each day. NO EXCEPTIONS!

#### RECEIVING TIME FOR JUNIOR BREEDING ANIMALS:

- Tuesday, October 1st for Swine, Sheep, Dairy Goats and Commercial Meat Does, Beef, and Dairy Cattle by 6:00 pm
- Livestock arriving at the Fair will be inspected by the Specie's Chair by 6:00 pm prior to weigh-

in. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately.

#### • BREEDING / FEEDER ANIMALS:

- Beef Cattle, Sheep, Goats and Hogs in the Junior Divisions are open to Monterey, San Benito, and Santa Cruz County residents.
- Dairy Cattle and Dairy Goats are open to San Benito, Monterey, Santa Cruz, Merced, Santa Clara, and Stanislaus counties. LIMITED TO 20 OUT OF COUNTY.
- Breeding animals and Feeders are released after their show. They can be loaded out before 8:00 am any day after their show and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.

#### • ENTRIES RELEASED:

- Fair closes on Sunday, October 6th at 6:00 pm. Please stage items to be loaded and observe a 5-MINUTE loading time limit. EDUCATIONAL MATERIALS MUST BE LEFT IN PLACE UNTIL 4:30 pm Sunday, October 6th.
- Excess tack may be WALKED all the way out any day before 8:00 am or after 10:00 pm and may be driven out Sunday, October 6th between 4:30 pm - 5:30 pm

#### • SAN BENITO COUNTY MARKET EXHIBITORS WILL BE LIMITED TO:

- ONE (1) LARGE and ONE (1) SMALL ANIMAL ENTRY PER EXHIBITOR.
- Small Animals defined as: Rabbit Meat Pen, Meat Chickens and Turkeys
- Large Animals defined as: Sheep, Goat, Swine and Beef

#### SANTA CRUZ AND MONTEREY COUNTY MARKET EXHIBITORS ARE LIMITED TO:

- ONE (1) ENTRY PER EXHIBITOR.
- Market Beef, Goat, Sheep, Swine, Poultry Meat Pen, and Rabbit Meat Pen

#### • NO MORE THAN ONE OWNERSHIP PER ENTRY:

 Livestock must be solely owned by and under exhibitor's care and management. Project must be under supervision of 4-H / FFA or Independent parent / leader to be eligible to show.
 Exception - horses and can be leased

#### • PROTEST:

Refer to State Rule V, rules 1 - 15. Decision of Livestock Superintendent cannot be protested and is final. All protests must be presented to the management of the Fair within 24 hours of the alleged violation or 24 hours after the results are available to the public of exhibits judged pre-fair. Protest must be accompanied by a \$500.00 deposit (cash, money order or certified check) which will be returned only if the protest is determined valid. Protest and appropriate action are decided by the Fair's Board of Directors or designees in a timely manner

#### • EXHIBITOR WILL BE DISQUALIFIED:

• From his / her class, if he / she fails to be present and ready to perform within three (3) minutes from the time his / her class or number is called

#### • CHAMPION AND RESERVE CHAMPION:

All market species will return for Overall Grand Champion.

#### • BEDDING:

SHAVINGS ARE PREFERRED. Straw allowed where necessary. NO PELLET BEDDING.

#### • NO HANDS-ON POLICY:

• All Junior Livestock Exhibitors and all projects must be under the exhibitor's care and management. Junior Exhibitors (the owner of the exhibit) are required to groom their own animals, however they may be assisted in grooming, clipping, or blocking by another junior livestock exhibitor of the San Benito County Fair. Anyone who is determined by management to require help from an adult, shall be granted such, in writing prior to the Fair. The use of professional groomers will be cause for disqualification of the exhibitor and / or animal.

Disqualification consists of the withholding of premium money and ribbons, elimination from further competition and / or removal from the auction.

#### • LIVESTOCK SHOW RING CODE OF ETHICS:

• The member fairs of the Western Fairs Association are uniting to support ethical and humane treatment of all animals exhibited at our fairs and expositions, as well as reinforcing the educational emphasis of competitive programs for animals and maintaining the highest integrity standard of all participants. Henceforth, the member fairs of the Western Fairs Association have adopted drafts of the National Show Ring Code of Ethics as proposed by the American Livestock Show and Rodeo Managers Association in June 1995 and the Code for Show Ring Ethics drafted by the International Association of Fairs and Expositions as working guidelines for member fairs. The Show Ring code of ethics expresses the belief that we should exhibit animals on their own merits and each animal should be handled properly with attention towards its needs.

#### • ANIMAL OWNERSHIP:

#### SBCF minimum ownership requirements for 2024: NO EXCEPTIONS!

- Beef: Minimum of 120 days. MUST be tagged on or before June 3rd, 2024
- Lambs/Goats/Hogs: Minimum of 60 days. MUST be tagged on or before August 2nd, 2024
- Rabbits: Minimum of 30 days. August 30th, 2024 deadline. Bill of Sale required.
- Chickens: Minimum of 30 days. September 3rd, 2024 deadline.
- Turkeys: Minimum of 30 days. September 3rd, 2024 deadline
- Breeding: Minimum of 30 days. August 30th, 2024 deadline. Bill of Sale required.

#### STILL EXHIBITS:

 See LOCAL RULES & REGULATIONS concerning requirements. Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor

#### PARKING:

- ALL VEHICLES MUST BE PARKED IN DESIGNATED AREAS.
   Vehicles parked out of designated areas of the Fairgrounds will be towed away at the owner's expense
- If removing breeding animals, trailers may be brought in, animal loaded and then removed at designated times
- NO TRAILER PARKING ON THE FAIRGROUNDS DURING THE FAIR

#### AWARD THANK YOU CARDS:

- Award Thank You cards are due in exchange for award on day of show. Thank You cards will be provided by Awards Chair.
- Thank You Buyer letters, by club, are due to the Awards Chair, April Mistretta Sunday, October 6th between 12:00 pm − 2:00 pm in the main arena. Envelope must be addressed, stamped, and unsealed.

#### • BUYER THANK YOU LETTERS:

- Thank You letters are due on Sunday, October 6th between 12:00 pm − 2:00 pm in the Livestock Office.
- Letters are to be turned in by Club only.
- MUST be addressed, postage stamp(s), and unsealed.

#### • WATER CONSERVATION:

ONLY hoses with shut-off nozzle allowed. Exhibitors not using a shut-off nozzle will be
notified by Security to leave wash racks. The San Benito County Fair appreciates your
assistance in conserving water. Thank you.

#### PARTNER FOR A SAFE FAIR:

The goal of the Fair Board is to present a fair that is not only fun, but safe for exhibitors and other guests. We ask that all fair livestock exhibitors and their families observe safe practices in the barns. For the protection of our exhibitors and the preservation of the pens, there is to

be no climbing on the bars of the pens. Only proper electrical outlets should be used with no overloading or hazardous placement of cords. Reducing the risk of food contamination is critical. Observing the 'no food or beverage' policy in the barns is REQUIRED. Signs will be posted to remind both exhibitors and fair guests that food consumption is PROHIBITED in barns. Additionally, signs will stress the policy of guests not touching livestock. Hand washing is an essential protective practice for our exhibitors and guests alike. Postings will also be placed in and around the barns and hand washing stations. We thank our livestock exhibitors for their partnership in reducing potential risks.

#### FITTING AREAS: \*NEW\*

- U-Barn will be used for Fitting Area ONLY (Goats Sheep Beef). Sections will be marked.
- Large Generator with appropriate boxes and outlets will be provided. Personal Generators are allowed but ONLY in designated area and appropriate cords. **NO EXCEPTIONS!**
- NO CANOPIES ALLOWED! NO EXCEPTIONS.
- Premium Beef Fitting spots available at Barn H. \$25.00 each. Limited spots available. Limit 1 per exhibitor. 1st COME, 1st SERVE LIMITED QUANTITY. Purchase at the Livestock Office, September 28th from 3:00 pm 5:00 pm.

#### • REST AREAS:

 Ice chests allowed. ONLY non-alcoholic beverages allowed. NO cooking and/or BBQing of any kind allowed. Subject to search by security.

#### • LIVESTOCK BARN AREAS:

- NO tables, ice chests or BBQ's allowed.
- Two (2) chairs allowed. More than 2 will be asked to move to the rest area. Subject to search by security.

#### • SECURITY FEE:

A \$5.00 Security Fee is included in the Entry Fee for large animals

# 2024 JUNIOR LIVESTOCK EXHIBITOR CODE OF CONDUCT

The following Code of Conduct has been developed by the Board of the  $33^{\rm rd}$  DAA, management, staff, and volunteers to ensure a safe and comfortable environment for our exhibitors, families, and guests at the San Benito County Fair. By submitting an entry to the Fair in the Livestock Department or any other Youth department, both the youth exhibitor and their parents / guardians and leaders who sign their forms, agree to these rules and the consequences should they be broken.

We are working to provide a place for young people to learn from their successes as well as their challenges. We understand that competition and working with animals in a new environment sometimes creates frustration. We feel that managing that frustration professionally and positively is a vital part of the learning experience. We require everyone on our grounds to always heed the following Code of Conduct during our event.

#### POLICY FOR EXHIBITOR CONDUCT

- Exhibitors must feed and care for their animals twice daily. Animals must be provided fresh water daily and their pens must be cleaned daily. Shavings should appear fresh and not be soaked with waste.
- Minors in possession of or being under the influence of alcohol on the Fairgrounds is prohibited and
  illegal. If this is suspected at any time during the Fair events, law enforcement will be contacted and
  the exhibitor risks removal from the grounds for the remainder of the events. Illegal drugs are NEVER
  allowed on the Fairgrounds.
- Smoking or vaping is not allowed in the Barns at any time or on the Fairgrounds for any exhibitor under 18 years of age.
- Any exhibitor acting violently, brandishing a weapon or item used as a weapon, fighting, or risking the
  safety of another exhibitor in any way, will be contacted by security / law enforcement, and removed
  from the grounds for the remainder of the events.
- Exhibitors must always remember they are representing their industry, their families and themselves to the public while they are at the Fair. Poor care of animals, hitting them hard enough to leave marks, excessive mess in the public areas of the barns, foul language, and loud boisterous behavior or fighting is against the code of conduct.
- Judges' decisions are final. Exhibitor will not talk back or argue with the judge or judges' decision.
- Posts on social media will be respectful to all and considerate of the Agriculture and Fair industries we
  are part of. Disparaging posts about Judges, staff, volunteers, or other exhibitors is against the code of
  conduct.

Violation of the Code of Conduct could result in the expulsion of the exhibitor, parents, club or chapter and their animals from the Fairgrounds. This includes forfeiture of awards, auction sales and possible suspension for future Fair activities. Please be kind, be safe and represent yourself, your family, and your community in an excellent way!

# POLICY FOR ADULT LEADER / ADULT ADVISOR / PARENT / GUARDIAN CODE OF CONDUCT

# Adults have a responsibility to guide youth exhibitors by teaching, encouraging and setting good examples

- Respect and courtesy for other adults, leaders, staff, and volunteers is required at all times. Verbal or
  physical arguments between adults are not acceptable. We can teach our young people how to handle
  successes and frustrations with maturity and dignity. Fighting or loud arguments between adults is a
  violation of the code of conduct. If security or law enforcement is needed to intervene, the participating
  adults will be asked to leave the Fairgrounds immediately.
- Adults responsible for youth exhibitors will not carry, consume, or store alcohol in the barn area during the youth livestock show, sale and exhibit. Alcohol may be purchased from Fair vendors and / or at the JLA Auction hospitality area and enjoyed responsibly outside of the barn area. Carrying outside alcohol and / or leaving it where it is available to a minor is against the code of conduct.
- Judges' decisions are final. Parents and adults will not argue with the judge or judges' decision.
- Posts on social media will be respectful to all and considerate of the Agriculture and Fair industries we are
  part of. Disparaging posts about Judges, staff, volunteers, or other exhibitors is against the code of
  conduct.

Violation of the Code of Conduct could result in the expulsion of the exhibitor, parents, club or chapter and their animals from the Fairgrounds. This includes forfeiture of awards, auction sales and possible suspension for future Fair activities. Please be kind, be safe and represent yourself, your family, and your community in an excellent way!

# JUNIOR LIVESTOCK SPECIFIC RULES

# Entries accepted online only until 11:59 pm

#### 4-H CLUB RULES AND REGULATIONS

• All eligibility and age limitations as per county 4-H participation Requirements (See Local Rules). The official 4-H show uniform must be worn by all 4-H exhibitors and by helpers in individual and club groups while showing. Horse Show and Livestock Shows shall consist of: 4-H cap (must be worn on head or with judges descretion), white shirt or blouse (short or long sleeve). Absolutely no midriffs or sleeveless shirts are to be worn. Pants may be white or black (no acid wash) must be long enough to cover the ankles. If pants have belt loops, a belt must be worn.

#### FFA CHAPTER RULES

- The official FFA Show Uniform to be worn by all FFA exhibitors and by helpers in individual and chapter groups while showing at fairs and livestock shows shall consist of white trousers, white dress shirt (short or long sleeves) with FFA emblem attached to the left pocket and the official FFA four-in-hand necktie. The official FFA jacket is REQUIRED; Judges will make the call for heat making jackets not required. Hats or headgear (except if showing in light horse classes) of any kind shall not be worn with the official show uniform while showing.
- Students competing in this division must be regularly enrolled in the high school vocational agriculture program and must meet the requirements, rules and regulations set up by the C.A.T.A. and the State Association of FFA.
- All entries in this division must be from projects carried as a part of the regular high school agricultural program and must be owned by the student

#### INDEPENDENT AND GRANGE JUNIOR EXHIBITOR RULES

- Exhibitors not affiliated with any organization can enter appropriate 4-H classes, if they meet the following requirements: Independent exhibitors must be at least 9 years old or in the 4th grade by January 1st of current year. Exhibitors are eligible to compete / exhibit through December 31st of the year in which they turn 19 years of age
- Independent Juniors must not have been in a junior organization within one (1) year of the Fair to be eligible to participate.
- Dress code for Independent Juniors for showing livestock:
  - White or solid black jeans No acid wash
  - White shirt, long or short sleeves
  - Belt
  - Clean & polished boots or shoes No pant legs tucked in boots
  - ABSOLUTELY no midriffs or sleeveless shirts
  - All independent exhibitors will show in 4-H division

# FAILURE TO FOLLOW RULES AND REGULARTIONS BELOW WILL RESULT IN FORFEITURE OF AWARDS AND/OR MONIES

- Leader / Advisor Signature Procedure:
  - Due to the online entry program our process to obtain 4-H leader and FFA advisor signatures is as follows: after entry closing date a list of all entries (livestock and non-livestock) for each club and chapter will be emailed to the 4-H Community Leader / FFA Advisor / Grange Leader.

There will be a one-page sheet for each leader / advisor to certify that all entries are valid projects and eligible to exhibit at the 2024 fair. This signed sheet MUST be emailed or mailed back to the fair by September 13th

- Tag Id and Scrapie Tag Numbers:
  - Tag Id Number(s) and Scrapie Tag Number(s) MUST be listed correctly on Entry Form. Animal
    will not be permitted to enter the Fair if number does not match entry form.
     NO EXCEPTIONS
  - All Sheep and Goats MUST have a Scrapie Tag. Tag will be verified.
- · All Livestock must arrive clean and in show condition
- Certificate of Drug Medication MUST be filled out, properly signed, and turned in at Receiving
- If a market animal is considered not market ready by the judge, the animal is not eligible for sale
- The exhibitor of any animal considered wild by the livestock committee will be asked to remove the animal from the fair.
- All animals must be able to be led by the exhibitor while at the fair.
- All exhibitors are responsible for cleaning, feeding, and watering their livestock until release on Sunday, October 6th.
  - Exhibitors not feeding or watering their animals will forfeit all awards and auction monies
- All market animals must be pre-tagged on specified dates. Parent and Exhibitor must be present day of tagging. In the event exhibitor and parent cannot be present, a leader or designated representative may fill in providing this change is approved by Fair management in writing two weeks prior to the tagging date.
  - Pre-tagging of an animal is NOT an automatic entry in the San Benito County Fair. Exhibitors must enter pre-tagged animals and pay all fees by the entry deadline to be eligible to participate in the fair.
- Three (3) entries will constitute a minimum class. Where entries are less than for a minimum class at the close of entry, the class may be cancelled or combined. This decision will be made by management and department chairs.
- Animals not sold through the auction, (breeding and feeders) MUST be removed from the grounds by 3:00 pm Friday, October 4th. All show birds MUST be removed from the grounds by 4:00 pm Sunday, October 6th.
- No practice roping or bicycles in livestock area, or anywhere during Fair.

#### POSTMORTEM EXAMINATIONS

• The San Benito County Fair reserves the right to perform a postmortem examination of any animal which dies at the San Benito County Fair. If required, this must be performed by an official veterinarian at the expense of the exhibitor.

# JUNIOR LIVESTOCK AUCTION RULES

#### KEVIN WILKINSON, Chair

#### San Benito County Fair Junior Livestock Auction is a Terminal Sale. No Live Pickups

- The San Benito County Fair, to encourage the boys and girls of San Benito, Monterey, and Santa Cruz Counties in their livestock project
- This is a terminal auction sale of market livestock starting at 9:30 am Saturday, October 5th
- All Beef, Sheep, Swine, Goats that are market ready will be sold at auction. Grand Champion & Reserve Champion, Third, Fourth and Fifth place meat pens of Rabbits and Poultry, if market ready, will be sold.
- When an entry is made in the market divisions, it is automatically consigned to the San Benito County Fair Junior Livestock Auction. This pertains to market ready animals only.
- Exhibitors and their leader / advisor MUST be present at the time of sale. If owner is not present, the animal will not be sold in auction, but it will be sold at market price established for resale animals. Owner must be in official uniform per Junior Livestock Special Rules. Owners / Exhibitors may have help from another exhibitor if needed, but MUST be present
- All livestock will be weighed Tuesday, October 1st. Each entry will be weighed only once.
   Substitutions will not be permitted.
- A Sales Fee of 8% will be charged by the Auction Committee on all animals sold, this includes Add-On's, to cover hauling and other expenses, including condemnation by Federal inspection.
   The following will be deducted from auction check:
  - \$1.00 from all Market Beef for Beef Promotion
  - \$0.40 per \$100.00 gross market value (0.4%) Selling Charge from all Swine for Pork Promotion
  - \$.007 per pound on lambs for sheep promotion.
  - A \$13.00 charge will be withheld from each auction check for all market animals to cover cost of two (2) 4" x 6" color pictures taken of each exhibitor and animal.
- Livestock order is determined by the auction committee. See below for order. Heritage animal will be sold at the conclusion of the sale.

# 2024 JUNIOR LIVESTOCK AUCTION Begins at 9:30 am Rabbits Poultry Sheep Beef Goats Swine

• Thank You Letters: Exhibitors are responsible for providing their own stamps, stationery, and envelopes. They must be complete with buyer's name, address and include information on the animal purchased. Half sheet of Fair logo stationary will be available upon request.

- Thank you cards for awards are due on the same day as buyer letters. Specific award won should be on the outside of the envelope.
- Buyer Thank you letters must be turned in on Sunday, October 6th at the Livestock Office between 12:00 pm 2:00 pm from the Club / Chapter leaders only.

#### ONLY COMPLETE PACKETS WILL BE ACCEPTED.

- Add-On's will be accepted through October 11th. A report of Add-Ons per Exhibitor will be email to all Club and Chapters for Thank You's to be written.
- Animal Ownership: See Livestock Local Rules
- Junior Livestock Auction at the San Benito County Fair we will be accepting credit cards. Payment must be made the day of the Auction by check, cash, or credit card.
- Animals must be sold through the Junior Livestock Auction to be eligible to receive any Add-On payments. Add-On minimum is \$50.00 per exhibitor.

# Junior Livestock Auction checks will be released Friday, November 15th between 9:00 am and 4:00 pm

• Sellers will be paid by check and released to 4-H Leaders, FFA Advisors, Grange Leaders and / or their designated representative at the San Benito County Fair Entry Office. Formal Proxy letters will be required. Independent Juniors can pick up their checks at that time. If checks need to be reissued for loss or stale date, a \$50.00 fee will be required to re-issue the check. Banks will not cash checks more than 6 months old.

# 4-H and FFA SHOWMANSHIP

Entries accepted online only until 11:59 pm

#### RULES:

- Showmanship is included with entry fee. Class MUST be entered separately in ShoWorks by entry deadline. No refunds for non-participation
- American System of Judging
- Exhibitor must show their own market animal. Exhibitor can only show a breeding animal if this is the only animal they are exhibiting.
- All 4-H and FFA Horse Show exhibitors need to SEPARATELY enter Horse Showmanship.
- Exhibitors shall be on hand and ready to exhibit at the time called for judging. After one call if
  exhibitor is not present then he / she will be dismissed from the class.
  No exceptions.
- First and second class winners of 4-H Novice, 4-H Junior and FFA Novice are eligible to advance to the next level of showmanship.
- All exhibitors are required to wear the show uniform of the organization they represent. (Girls may wear slacks instead of skirts.) See uniform regulations under Junior Livestock Special Rules.
- Only animals owned, fitted, and shown by the exhibitor in the Junior Livestock Department divisions
  are eligible. Horses in the Horse Show are also eligible.
- Rabbit Showmanship participants must wear long sleeve shirts or blouses.
- Showmanship classes are based on age as of January 1st of current year.

#### 4-H PRIMARY SHOWMANSHIP (Poultry, Rabbits, Pygmy and Nigerian Dwarf Goats):

• Open to 4-H members from 5 years old to 9 years old and can show in the class every year until they become official 4-H age of 9 years old and in the 4th grade.

#### 4-H NOVICE SHOWMANSHIP:

• Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair. Note: First and second place winners may advance to 4-H Junior Showmanship. Any member who has shown in Novice Showmanship at any fair will advance to Junior Showmanship.

#### 4-H JUNIOR SHOWMANSHIP:

• Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair. First and second place winners may advance to 4-H Senior Showmanship.

#### 4-H SENIOR SHOWMANSHIP:

• Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### FFA NOVICE SHOWMANSHIP:

• Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization. Note: First and second place winners may advance to FFA Advanced Showmanship.

#### FFA ADVANCED SHOWMANSHIP:

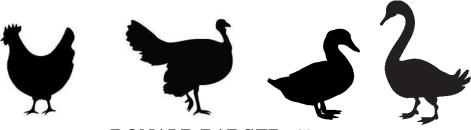
Open to any FFA member regardless of the number of years showing.

# ADULT / PEE WEE / CHALLENGER SHOWMANSHIP

# Entries accepted online only until 11:59 pm

DIVISION - 1620 ADULT SHOWMANSHIP
(Enter in Showman's name ONLY)
Entry Fees: Per Specie
CLASS:
Exhibitor provides their animal
1. Goats
2. Sheep
3. Swine
4. Beef
DIVISION - 1630 PEE WEE SHOWMANSHIP
(Enter in Showman's name ONLY)
Entry Fees: Per Specie\$5.00
CLASS:
1. Goats: Ages 3 – 4 Years Old
2. Goats: Ages 5 – 6 Years Old
3. Goats: Ages 7 – 8 Years Old
4. Sheep: Ages 3 – 4 Years Old
5. Sheep: Ages 5 – 6 Years Old
6. Sheep: Ages 7 – 8 Years Old
7. Swine: Ages 3 – 4 Years Old
8. Swine: Ages 5 – 6 Years Old
9. Swine: Ages 7 – 8 Years Old
DIVISION - 1640 CHALLENGER SHOWMANSHIP
(Enter in Showman's name ONLY)
Entry Fees: (Enter Online)
CLASS:
1. Goats: Any Age
2. Sheep: Any Age
3. Swine: Any Age

# ADULT POULTRY



DONALD BARGER, Chair (831) 915-8918

Entries accepted online only until 11:59 pm

#### **RULES**:

- Open to San Benito, Santa Cruz, and Monterey counties
- Rules, definitions, and judging procedures as prescribed in the latest edition of the Official Show Rules
  and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and
  county fair poultry shows, except in such instances where they conflict with the rules and regulations
  prescribed by the Department of Food and Agriculture.
- Livestock arriving at the Fair will be inspected at a designated check point prior to Check-In / Weigh-In. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Poultry Health Inspector.
- The exhibitor will be responsible for feeding, watering, and cleaning their pens for the duration of the Fair.
- Birds MUST be show ready. Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no class is offered, no awards may be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of Standard Bred chickens, ducks, geese and turkeys, all birds must be identified by leg bands with a number and conforming to the entry form on arrival at the show.
- Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified.
   Exception: Water Fowl
- It is not mandatory that a first-place award be given if there is no entry in the class or division worthy of such placing.
- All birds are entered at the owner's risk. The Fairgrounds and its management are not responsible for any thefts or injuries that may occur to the birds.
- NOTE: After entries are closed, they will be screened down to the number the Fair can provide housing for.
- Disqualifications: A) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the judge or the public. B) Any dying, plucking, trimming, or clipping to alter appearance.
- Definitions: A.O.S.: All Other Standard Breed Classifications
- SHAVINGS ONLY. NO PELLET BEDDING.

#### LARGE FOWL

NOTE: American, Asiatic, English, Mediterranean, Continental and All Other Standard Breeds are all division of Large Fowl.

#### **DIVISION - 1500 AMERICAN**

 Specify – Plymouth Rock, Rhode Island Red, Rhode Island, White, Dominquez, Wyandotte, Java, Buckeye, Jersey Giant, Chanticleer, Holland, New Hampshire, Delaware & Lamona

#### **DIVISION - 1501 ASIATIC**

• Specify - Brahma, Cochin and Langshan

#### **DIVISION - 1502 ENGLISH**

Specify – Dorking, Redcap, Cornish, Orpington, Sussex and Australop

#### **DIVISION - 1503 MEDITERRANEAN**

Specify – Leghorn, Minorca, Spanish, Andalusian, Anacona, Sicilian, Buttercup and Catalana

#### **DIVISION - 1504 CONTINENTAL**

• Specify – Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, Le Fleche and Faverolle

#### DIVISION - 1505 ALL OTHER STANDARD BREEDS

• Specify – Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucana and Ameraucana

#### **DIVISION - 1506 UTILITY LARGE FOWL**

• Mixed Breeds & Pets

- 1.  $\operatorname{Cock} 1$  year of age and older
- 2. Hen -1 year of age and older
- 3. Cockerel Under 1 year of age
- 4. Pullet Under 1 year of age

# **BANTAMS**

**DIVISION - 1507 MODERN GAME** 

**DIVISION - 1508 OLD ENGLISH GAME** 

#### DIVISION - 1509 SINGLE COMB CLEAN LEG

Specify – Ancona, Andalusian, Australop, Campine, Catalana, Delaware, Dorking, Frizzle, Holland,
 Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Minorca, Naked Neck, New Hampshire, Orpington,
 Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex & Leghorn

#### **DIVISION - 1510 ROSE COMB CLEAN LEG**

 Specify – Sebright, Ancona, Belgian Bearded D'Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb and Wyandotte

#### **DIVISION - 1511 ALL OTHER COMB CLEAN LEG**

• Specify – Ameraucana, Araucana, Buckeye, Chanticleer, Cornish, Crevecoeur, Cubalaya, Houdan, Le Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra, and Yokohama

#### **DIVISION - 1512 FEATHER LEG**

Specify – Brahma, Cochin, Faverolle, Frizzle, Sultan, Silkie, Booted, Belgian Bearded d'Uccle and Langshan

#### **DIVISION - 1513 UTILITY BANTAM**

• Mixed Breeds & Pets

Entry Fees: Per entry, per class ......\$2.00 CLASS:

1.  $\operatorname{Cock} - 1$  year of age and older 2. Hen -1 year of age and older 3. Cockerel – Under 1 year of age 4. Pullet - Under 1 year of age **DIVISION - 1514 HEAVY WEIGHT** Specify - Pekin, Aylesbury, Rouen, and Muscovy **DIVISION - 1515 MEDIUM WEIGHT** Specify - Cayuga, Crested, Swedish and Buff **DIVISION - 1516 LIGHT WEIGHT** Specify - Runner, Campbell, and Magpie **DIVISION - 1517 BANTAM** Specify - East Indie, Mallard, and Call CLASS: 1. Old Drake – 1 year & over 2. Old Duck - 1 year and over 3. Young Drake – Under 1 year 4. Young Duck – Under 1 year **GEESE DIVISION - 1518 ALL STANDARD BREEDS** Specify variety and color Entry Fees: Per entry, per class ...... \$2.00 CLASS: 1. Old Gander – 1 year & over 2. Old Goose – 1 year & over 3. Young Gander - Under 1 year 4. Young Goose – Under 1 year **TURKEYS DIVISION - 1519 ANY STANDARD BREED** 

- Specify variety and color
- Note: After entries are closed, they will be screened down to the number the Fair can provide housing for

Entry Fees: Per entry, per class .......\$2.00 CLASS:

- 1. Yearling Tom 1 year & under 2 years old
- 2. Yearling Hen 1 year & under 2 years old
- 3. Young Tom Less than 1 year old
- 4. Young Hen Less than 1 year old

# <u>JUNIOR POULTRY</u>









DONALD BARGER, Chair

(831) 915-8918

Entries accepted online only until 11:59 pm

#### **RULES**:

- Open to San Benito, Santa Cruz, and Monterey County Residents. Open to ALL juniors 18 years old and younger as of January 1st of the current year.
- 4-H and FFA Exhibitors must be in official uniform
- All Exhibitors are encouraged to be Present for Judging
- Rules, definitions, and judging procedure as prescribed in the latest edition of the Official Show Rules
  and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and
  county fair poultry shows, except in such instances where they conflict with the rules and regulations
  prescribed by the Department of Food and Agriculture.
- American System of Judging. Standard Bred Poultry.
- Livestock arriving at the Fair will be inspected at a designated check point prior to Check-In / Weigh-In. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by the Poultry Health Inspector.
- The exhibitor will be responsible for feeding, watering, and cleaning their pens for the duration of the Fair.
- Birds MUST be show ready. Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no class is offered, no awards may be made. Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may excuse a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of chickens, turkeys, ducks and geese, all birds must be identified by leg bands with a number and conforming to the entry form on arrival at the show.
- Birds with wing feathers or any other feathers that have been clipped or trimmed will be disqualified. Exception: Water Fowl
- It is not mandatory that a first-place award be given if there is no entry in the class, or division, worthy
  of such placing.
- All birds are entered at the owner's risk. The Fairgrounds and its management are not responsible for any thefts or injuries that may occur to the birds.
- NOTE: After entries are closed, they will be screened down to the number the Fair can provide housing for.
- Disqualifications:
  - Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the Judge or the public.

- Any dying, plucking, trimming, or clipping to alter appearance.
- Definitions: A.O.S. Any Other Standard Breed Classifications
- SHAVINGS ONLY are to be used. NO PELLET BEDDING
- Showmanship entries must be entered in a class.

## LARGE FOWL

#### **DIVISION - 1520 AMERICAN**

• Specify – Plymouth Rock, Rhode Island Red, Rhode Island White, Dominique, Wyandotte, Java, Buckeye, Jersey Giant, Chanticleer, Holland, New Hampshire, Delaware & Lamona

#### **DIVISION -1521 ASIATIC**

• Specify - Brahma, Cochin and Langshan

#### **DIVISION - 1522 ENGLISH**

Specify - Dorking, Redcap, Cornish, Orpington, Sussex and Australop

#### **DIVISION - 1523 MEDITERRANEAN**

• Specify – Leghorn, Minorca, Spanish, Andalusian, Ancona, Sicilian, Buttercup & Catalana

#### **DIVISION - 1524 CONTINENTAL**

• Specify - Hamburg, Campine, Lakenvelder, Polish, Houdan, Crevecoeur, La Fleche & Faverolle

#### DIVISION - 1525 ALL OTHER STANDARD BREEDS

 Specify - Modern Game, Old English Game, Sumatra, Malay, Cubalaya, Phoenix, Yokohama, Aseel, Shamo, Sultan, Frizzle, Naked Neck, Araucana & Ameraucana

#### **DIVISION - 1526 UTILITY LARGE FOWL - PETS**

• Large Fowl, Mixed Breeds & Pet

Entry Fees: Per entry, per class .......\$2.00 CLASS:

- 1.  $\operatorname{Cock} 1$  year of age & older
- 2. Hen -1 year of age & older
- 3. Cockerel Under 1 year of age
- 4. Pullet Under 1 year of age

## **BANTAMS**

#### **DIVISION - 1527 MODERN GAME**

**DIVISION - 1528 OLD ENGLISH GAME** 

#### **DIVISION - 1529 SINGLE COMB CLEAN LEG**

Specify – Ancona, Andalusian, Australop, Campine, Catalana, Delaware, Dorking, Frizzle, Holland,
Japanese, Java, Jersey Giant, Lakenvelder, Lamona, Minorca, Naked Neck, New Hampshire, Orpington,
Phoenix, Plymouth Rock, Rhode Island Red, Spanish, Sussex & Leghorn

#### **DIVISION - 1530 ROSE COMB CLEAN LEG**

 Specify – Sebright, Ancona, Belgian Bearded D'Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Redcap, Rhode Island Red, Rhode Island White, Rosecomb & Wyandotte

#### DIVISION - 1531 ALL OTHER COMB CLEAN LEG

• Specify – Ameraucana, Araucana, Buckeye, Chanticleer, Cornish, Crevecoeur, Cubalaya, Houdan, Le Fleche, Malay, Polish, Shamo, Sicilian Buttercup, Sumatra & Yokohama

#### **DIVISION - 1532 FEATHER LEG**

• Specify – Brahma, Cochin, Faverolle, Frizzle, Sultan, Silkie, Booted, Belgian Bearded d'Uccle and Langshan

DIVISION - 1533 UTILITY BANTAM- PETS
• Mixed Breeds & Pets
Entry Fees: Per entry, per class
1. $\operatorname{Cock} - 1$ year of age and older
2. Hen $-1$ year of age and older
3. Cockerel – Under 1 year of age
4. Pullet – Under 1 year of age
<u>DUCKS</u>
DIVISION - 1534 HEAVY WEIGHT
• Specify – Pekin, Aylesbury, Rouen, and Muscovy
DIVISION - 1535 MEDIUM WEIGHT
• Specify – Cayuga, Crested, Swedish and Buff
DIVISION - 1536 LIGHT WEIGHT
• Specify – Runner, Campbell, and Magpie
DIVISION - 1537 BANTAM
• Specify – East Indie, Mallard, and Call
Entry Fees: Per entry, per class
1. Old Drake – 1 year & over
2. Old Duck – 1 year & over
3. Young Drake – Under 1 year
4. Young Duck – Under 1 year
$\underline{\mathbf{GEESE}}$
DIVISION - 1538 ALL STANDARD BREEDS
Specify variety and color
Entry Fees: Per entry, per class\$2.00 CLASS:
1. Old Gander – 1 year & over
2. Old Goose – 1 year & over
3. Young Gander – Under 1 year
4. Young Goose – Under 1 year
<u>TURKEYS</u>
DIVISION - 1539 ANY STANDARD BREED
Specify variety and color
Entry Fees: Per entry, per class
1. Yearling Tom – 1 year & under 2 years
2. Yearling Hen – 1 year & under 2 years
3. Young Tom – Less than 1 year old
4. Young Hen – Less than 1 year old
<u>EGGS</u>
RULES:
• Each entry will include six (6) eggs.

• Entries will be judged on uniformity and size, weight, cleanliness, yolk color, consistency of white / albumen and overall appearance.

- Egg cartons must have a 3" x 5" card taped to the outside of lid with the following information: Exhibitor's Name, Club, Color, Size of Eggs, Division and Class.
- Carton must be secured with a rubber band around the middle of the carton.

#### **DIVISION - 1542 EGGS**

Entry Fees: Per entry, per class .......\$2.00 CLASS:

- 1. White Eggs Size: Medium, Large, Extra Large
- 2. Brown Eggs Size: Medium, Large, Extra Large
- 3. Bantam Eggs
- 4. Araucana Eggs
- 5. Any other. Same variety

## PRIMARY POULTRY SHOWMANSHIP

#### DIVISION - 1602 4-H PRIMARY POULTRY SHOWMANSHIP

Entry Fees: Included in Entry Fee – Enter Separately CLASS:

1. 4-H Primary - Open to 4-H member from 5 years old to 9 years old and can show in the class every year until they become official 4-H age of 9 years old and in the 4th grade.

# 4-H & FFA POULTRY MEAT PEN CHICKENS & MARKET TURKEYS

Entries accepted online only until 11:59 pm

Market Poultry will be a ONE day carrying cage show
Top 5 Market Ready will be remain for display
Birds not judged in the Top 5 will be taken home
Department Chair will be in touch with Poultry Market exhibitors

#### \*NEW\* MANDATORY MEETING – 4:15 pm – See Livestock Schedule

#### RULES:

- 4-H and FFA must be in official uniform
- All breeds judged together
- Not open to 4-H Primary members
- Disqualifications: a) Any animal exhibiting vicious or uncontrollable aggression which endangers the safety of the Judge or the public
- You must be entered in Division and Class to be judged
- Judging will take place on Thursday, October 3rd at 4:00 pm
- The leg band numbers must correspond with the number you listed on your entry form.
- 4-H and FFA meat pens will show together
- Fair will facilitate processing for animals sold in auction
- ANIMAL OWNERSHIP JUNIOR POULTRY, MEAT PEN AND BREED SHOW TURKEYS
   Must be owned for 30 consecutive days before the fair opening date.
   MARKET TURKEYS: Must be owned for 30 consecutive days before the fair opening date. MUST be show ready

Grand Champion, Reserve Grand Champion, Third, Fourth, and Fifth places in Meat Pens and Market Turkeys will be sold at the auction <u>IF MARKET READY</u>. Livestock Auction Rules apply (See rules for Santa Cruz & Monterey County exhibitors). San Benito County Exhibitors will be allowed to ONLY auction two (2) animals (1 Large, 1 Small) at the Fair. Poultry Meat Pen or Market Turkey will count as ONE small animal. Exhibitor must be present for Auction

 See Local Rules for Still Exhibit requirements. Failure to comply will result in DISQUALIFICATION OF ALL Market entries for Exhibitor

Delivery of processed Meat Pen Chickens and Turkeys are the responsibility of the exhibitor

#### DIVISION - 1161 4-H & FFA POULTRY MARKET MEAT PEN CHICKENS

CLASS:

- 4-H Meat Pen 2 Birds, market ready.
   Weighing 4 9 pounds each
- 2. FFA Meat Pen 2 Birds, market ready. Weighing 4 9 pounds each

#### DIVISION - 1166 4-H & FFA POULTRY MARKET TURKEY

#### CLASS:

- 1. 4-H Young Tom 16 weeks old max
- 2. 4-H Young Hen 16 weeks old max
- 3. FFA Young Tom 16 weeks old max
- 4. FFA Young Hen 16 weeks old max

## **POULTRY SHOWMANSHIP**

#### DIVISION - 1603 4-H POULTRY SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION - 1604 FFA POULTRY SHOWMANSHIP

Entry Fees: Included in Market Entry Fee - Enter Separately

Entry Fees:

#### CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 2. FFA Advance Open to any FFA member regardless of the number of years showing.

# JUNIOR RABBITS



## CHARLA ALLEN, Chair

(831) 206-3241 magicpawsrabbitry@yahoo.com

Entries accepted online only until 11:59 pm

# OFFICIAL ARBA SANCTIONED SHOW Double Youth Rabbit Show Open to the State of California

A Show: WYA3026 – Required

Official American Rabbit Breeders Association Sanctioned Show PO Box 400 Knox, PA 16232 www.arba.net

B Show: WYA3027 - Optional

#### Membership Dues:

Adult: \$20.00 or \$50.00 for 3 years Youth: \$12.00 or \$30.00 for 3 years

Combination: Husband / Wife \$30.00 or \$75.00 for 3 Years

Single Adult Family: \$20.00 plus \$5.00 per youth per year, 3 years \$50.00 plus \$10.00 per youth Husband / Wife Family: \$30.00 plus \$5.00 per youth per year, 3 years \$75.00 plus \$10.00 per youth

#### RULES:

- Breeding show open to ALL Juniors in the state of California, 5-18 years as of September 29th, 2024 per ARBA age requirements.
- Showmanship and Meat Pens limited to San Benito, Monterey, and Santa Cruz County residents
- Showmanship pre-entry is Mandatory. Entries close: August 30th. Animal used in showmanship MUST belong to the exhibitor and be entered in one of the rabbit divisions, this includes primary members. Exhibitors must enter online, NO day of show entries. The Top 2 in each division may advance to the next class and show again, excluding primary.
- Animals will be shown and judged in the show room classes recognized by the ARBA and judged by a current licensed ARBA judge.
- Rules, definitions, and judging procedures as prescribed in the current Handbook and Standard of the American Rabbit Breeders Association, Inc. shall apply to all District and County Fair rabbit shows, provided they do not conflict with any rules and regulations prescribed by the Department of Food and Agriculture.
- All animals must be permanently and legibly earmarked in the left ear. The tattoo is to only contain numeric 0-9 and / or letters A-Z. The tattoo is to contain no language of a profane or sexual nature.

- o An exhibitor may not enter more than one animal in the same class with the same ear number or ear tag number.
- Rabbits not legibly earmarked must be disqualified from the class. Legibility of the earmark is at the discretion of the judge.
- Animals possessing an ear number that does not match the ear number on the exhibitor's entry form must be removed from the class and the class number reduced. No day of show ear number changes allowed.
- Rabbits are to be entered by age and weight requirements for that breed per the *Standard of Perfection*.
- The exhibitor is to check the show cards that are emailed prior to the show and notify the chairperson of any discrepancies to the fair entry. Day of show the exhibitor shall again check entry cards and report any discrepancies or scratches.
- Substitutions can only be made within the same breed and MUST be received in writing 5 days prior to the show. Only day of show changes allowed will be for an existing entry in their age class: i.e. a Junior to a Senior, Junior to Intermediate etc. This must be done prior to judging.
- NO CHANGES WILL BE ALLOWED AT THE TABLE DURING JUDGING
- Junior exhibitors are expected to groom and care for their animals when at the Fair. They may ask for assistance if they require help to safely place the rabbit on the show table.
- It is the responsibility of the exhibitor to take the rabbit to the show table when the class is called to be judged. Rabbits absent at the time of judging do not count when computing the number of rabbits in the class.
- The judge will eliminate from the show those animals which have disqualifications from competition. They will count when computing the number of rabbits shown in the class.
- Rabbits entered in a class that are the wrong sex, breed, or variety are to be eliminated from the class and the number in the class corrected accordingly.
- No rabbits allowed that do not meet minimum Pre Junior, Junior or minimum age requirements for that breed. No Does with litter will be allowed on grounds.
- Highest Placing 4-H Junior, 4-H Senior, and FFA Senior winners may advance to Round Robin competition. Please see the Round Robin division for notification deadline. Only 4-H and FFA members are eligible.
- Primary Showmanship is 5 -9 years of age that do not meet 4-H age requirements of 9 years and in the 4th grade.
- RHD is now considered endemic in 11 U.S. states. We recommend taking proper bio security measures
  as we are not responsible for any transmitted diseases. All exhibitors enter with all known risks
  involved.
- American System of Judging

## ALL RECOGNIZED LIGHTWEIGHT RABBITS

DIVISION - 1400 LIGHTWEIGHT RABBITS – SHOW A

DIVISION - 1401 LIGHTWEIGHT RABBITS - SHOW B

Entry Fees: Per entry, per class .......\$4.00 CLASS:

- 1. Senior Buck 6 months of age and older. Or over maximum junior weight.
- 2. Senior Doe 6 months of age and older. Or over maximum junior weight.
- 3. Junior Buck Under 6 months of age. And meet breeds junior minimum weight if applicable.
- 4. Junior Doe Under 6 months of age. And meet breeds junior minimum weight if applicable.

## ALL RECOGNIZED HEAVYWEIGHT RABBITS

DIVISION - 1402 HEAVYWEIGHT RABBITS - SHOW A

#### DIVISION - 1403 HEAVYWEIGHT RABBITS – SHOW B

Entry Fees: Per entry, per class ......\$4.00 CLASS:

- 1. Senior Buck 8 months of age and older. Or over maximum intermediate weight.
- 2. Senior Doe 8 months of age and older. Or over maximum intermediate weight.
- 3. Intermediate Buck 6 months of age and under 8 months. Or over maximum junior weight.
- 4. Intermediate Doe 6 months and under 8 months. Or over maximum junior weight.
- 5. Junior Buck Under 6 months of age. And meet breeds junior minimum weight if applicable.
- 6. Junior Doe Under 6 months of age. And meet breeds junior minimum weight if applicable.

# **FUR ANIMALS**

DIVISIONS - 1404 FUR & WOOL ANIMALS – SHOW A DIVISIONS - 1405 FUR & WOOL ANIMALS – SHOW B

#### RULES:

- 1. All fur and wool classes to be separate paid entries, and all rabbits entered in fur and wool classes must be entered, shown, and qualified in regular breed classes. If an animal is disqualified in the breed class, they cannot compete in fur class.
- 2. Be sure to enter breed variety and tattoo number.

Entry Fees: Per entry, per class ......\$4.00 CLASS:

- 1. Normal White
- 2. Normal Colors
- 3. Rex All Colors
- 4. Satin Fur All Colors
- 5. Angora Wool
- 6. Fuzzy Wool

# PRIMARY RABBIT SHOWMANSHIP

#### DIVISION – 1605 4-H PRIMARY RABBIT SHOWMANSHIP

Entry Fees: Included in Entry Fee – Enter Separately

#### CLASS:

1. 4-H Primary - Open to 4-H member from 5 years old to 9 years old and can show in the class every year until they become official 4-H age of 9 years old and in the 4th grade.

# RABBIT SHOWMANSHIP

#### DIVISION – 1606 4-H RABBIT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION - 1607 FFA RABBIT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee - Enter Separately

Entry Fees:

#### CLASS:

1. FFA Novice - Exhibitors showing this species for the first time and that have never shown this species

2. FFA Advance - Open to any FFA member regardless of the number of years showing.

# 4-H and FFA MEAT PEN RABBITS

- Not open to Primary 4-H members
- American System of Judging
- Animals may not be entered in any other class.
- Open to: San Benito, Monterey, and Santa Cruz County residents
- 4-H and FFA to be judged together
- 4-H and FFA members only. The official 4-H and FFA show uniform MUST be worn by all exhibitors during the meat pen competition.
- Minimum weight 3 1/2 lbs. each, maximum weight 5 1/2 lbs. each and born on or after July 21, 2024. Not to exceed 70 days old, they cannot be born before this date.
- All market breeds are judged together. Each pen to be of the same breed and variety.
- Rabbits must be owned for a minimum of 30 consecutive days and a Bill of Sale or Pedigree will be required to upload at the time of entry.
- Grand Champion, Reserve Grand Champion, 3rd, 4th, and 5th place meat pens shall remain on the fairgrounds and be sold at the auction IF MARKET READY and is determined by the judge. Livestock Auction Rules apply (See rules for Santa Cruz & Monterey County exhibitors). San Benito County Exhibitors will be allowed to only auction two (2) animals, 1 large and 1 small, at the Fair. Rabbit Meat Pen will count as ONE small animal.
- The top 5 exhibitors are required to have their picture taken in uniform during one of the scheduled livestock shows at the official fair backdrop. Wednesday Friday only.
- Exhibitors must be present for the Auction sale. The fair will handle the processing of the animals. It is the exhibitor's responsibility thereafter to deliver the processed product to the buyer. This is a terminal sale.
- The fair will supply pens and feed / water crocks for market ready 1st 5th place meat pen rabbits remaining on the grounds for auction. It is the exhibitor's responsibility to supply water bottles if they prefer.
- Exhibitors are required to care for, feed, and clean their rabbits' trays during the duration of the fair from Tuesday Sunday unless prior arrangements are made with the department chair. The department chair will care for the rabbits on Monday only. Food MUST be left with the department chair the day of the show clearly labeled for feeding on Monday.

#### DIVISION - 1171 4-H MEAT PEN & FFA MEAT PEN (Judged Together)

Entry Fees: Per entry, per class ......\$25.00 Includes Showmanship – Enter Separately – Division 1606

Class:

1. Three Rabbits

## RABBIT SHOWMANSHIP

#### DIVISION – 1606 4-H RABBIT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 4. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 5. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 6. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION - 1607 FFA RABBIT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee - Enter Separately

Entry Fees:

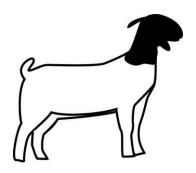
CLASS:

- 3. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 4. FFA Advance Open to any FFA member regardless of the number of years showing.

# JUNIOR MARKET GOATS

# BRYAN COLMAN, Chair

(209) 605-5046



# Entries accepted online only until 11:59 pm

See LOCAL RULES / REGULATIONS for Still Exhibit requirements
Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor

#### WEIGHT LIMITS

Minimum Weight: 65 POUNDS
Maximum Weight: 110 POUNDS
Exhibitors will <u>ONLY</u> be paid to 100 pounds
GOATS OVER 110 POUNDS WILL BE SENT HOME

#### RULES:

- Leaders & Advisors Tag Id's and Tagging Sheet for all Market Livestock MUST be requested by email prior to pick up of Tag Id's. See deadline dates.
   MULTIPLE TAGS PER EXHIBITOR: EACH TAG ID MUST BE ENTERED AS AN ENTRY BY AUGUST 25th DEADLINE. ENTRIES WILL BE INVALID OTHERWISE.
- TAG ID PHOTOS & TAGGING SHEET:

ALL tagging <u>MUST</u> be done by Specie Leader / Advisor for all Market Livestock.

Tags are **NOT** to be given out for self-tagging.

Photos, extra tags Tag Id's and Tagging Sheet are due by August 2nd at 4:00 pm. NO EXCEPTIONS! Photo Requirements:

- FULL front head photo with ear TAG ID and SCRAPIE TAG. MUST be visible and legible
- FULL back head photo of animal
- FULL side body photo of animal
- ALL Market ready Goats are eligible to show
- ALL Junior Department and Junior Livestock rules apply
- Danish System of Judging
- Livestock arriving at the Fair will be inspected at a designated check point prior to Weigh-In. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- WEIGH-IN: ALL MARKET GOATS MUST BE WEIGHED between 3:00 pm 6:00 pm Tuesday, October 1st
- ALL ANIMALS MUST BE IN PLACE BY 6:00 pm

- Exhibitors MUST be present with their animal at Weigh-In. Designation is allowed by a fellow youth exhibitor and MUST be in writing to the office by 5:00 pm, Monday, September 30th.
- Weight classes will be divided as desired by management for convenience in judging.
   Note: 4-H and FFA will be judged separately
- Market animals must be clipped and bathed and arrive in show condition
- After Weigh-In, market goats may be divided into weight classes desired by management for convenience in judging
- No drenching, force feeding or watering
- Wethers and Does, any breed or crossbred goat less than 12 months of age showing milk teeth in order to participate in Market Division. All breeds judged together. Goats must be dehorned. Scurs will be allowed up to one inch
- ANIMAL OWNERSHIP See Livestock Local Rules
- ALL MARKET GOATS MUST HAVE SCRAPIE TAGS and Tag Id's. Tags will be verified at weigh-in
- SHAVINGS ONLY are to be used. NO PELLET BEDDING
- Muzzling of any kind is prohibited
- Classes may be combined based upon number of entries
- Breeding Goats MUST have Scrapie Tags.
- Feeder classes are only available for those not making weight, day of Weigh-In

# MARKET GOATS

**DIVISION - 1100 INDEPENDENT MARKET GOAT** 

DIVISION - 1101 4-H MARKET GOAT DIVISION - 1102 FFA MARKET GOAT

Entry Fees: Per entry, per class ......\$40.00

Includes Showmanship - Enter Separately - Division 1608 & 1609

CLASS:

1. Market Goats. 65 – 110 pounds

# FEEDER GOATS

Feeder classes are only available for those not making weight on Weigh-In

DIVISION - 1103 4-H & FFA FEEDER MARKET GOAT CLASS:

1. Feeder Goats – Under 65 pounds.

# 4-H / FFA CLUB & CHAPTER GROUPS

**DIVISION - 1107 4-H CLUB GROUPS** 

**DIVISION - 1108 FFA CHAPTER GROUPS** 

CLASS:

- Each group must be owned by members of one club / chapter. No more than two animals may be owned by one exhibitor. Each club limited to one group. ENTER IN CLUB NAME ONLY
- Awards for 1st Place Group Ribbons to 3rd place
- 1. Three Market Goats. Previously shown as individuals.

# SAN BENITO COUNTY BREEDERS SHOWCASE GOATS

DIVISION – 1207 SBC BREEDER'S SHOWCASE GOATS

Entry Fees: Per entry, per class ......\$10.00

#### RULES:

- 4-H and FFA judged together
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and **MUST** be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.
- Livestock arriving at the Fair will be inspected and/or Weighed-In at a designated check point prior to Check-In. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Must be entered and shown in market, breeding or feeder class
- Goat must be bred and kidded in San Benito County. They must be raised by local meat goat producer prior to exhibitor purchase
- Bill of Sale must be from San Benito County Breeder
- Each goat owned by exhibitor must have individual entry
- Must enter breeder's name in description
- All State and Local Rules apply
- Classes may be combined based upon number of entries

#### **CLASS**

- 1. Market Goat
- 2. Breeding Goat

#### **DIVISION - 1208 COMMERCIAL MEAT DOES**

Entry Fees: Per entry, per class ......\$40.00

Includes Showmanship – Enter Separately - Division 1608 & 1609

#### CLASS:

\*Does will be divided into classes by weight

1. Commercial Meat Does

# **GOAT SHOWMANSHIP**

#### DIVISION - 1608 4-H GOAT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

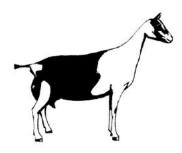
#### DIVISION - 1609 FFA GOAT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 2. FFA Advance Open to any FFA member regardless of the number of years showing

# JUNIOR DAIRY GOATS

**ERIK EHN,** Chair (559) 285-6675



Entries accepted online only until 11:59 pm

### REGISTERED PUREBRED BREEDING ANIMALS

#### RULES:

- \*NEW\* Open to San Benito, Monterey, Santa Cruz, Merced, Santa Clara, and Stanislaus counties
- Limited to 20 out of County
- All goats MUST be owned by one exhibitor and entered as individuals
- Livestock arriving at the Fair will be inspected at a Registration Check-In point
- Goats MUST be show ready
- Exhibitors MUST have ALL required Registration Papers ready for inspection and goats MUST have registration tattoo.
- Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- All animals must be clipped and bathed and arrive in show condition
- Muzzling of any animal is prohibited
- May enter more than one per class
- The Junior / Adult shows are not separately sanctioned
- Animals with a "Certificate of Registry" (Blue Border) issued by the American Dairy Goat Association are eligible.
- Animals with a "Certificate of Pedigree" (Brown Border) issued by the American Dairy Goat Association are NOT eligible.
- The American Dairy Goat Society issues registration certificates for purebred animals only.
- SHAVINGS ONLY are to be used. NO PELLET BEDDING
- ALL ANIMALS MUST BE IN PLACE BY 6:00 pm. Exhibitors MUST be present with their animal at Check-In. Designation is allowed by a fellow youth exhibitor and MUST be in writing to the office by 5:00 pm, Monday, September 30th. No exceptions!
- Classes will be divided as desired by management for convenience in judging Note: 4-H and FFA will be judged separately. American System of Judging
- Primary Showmanship Ribbons only
- See LOCAL RULES / REGULATIONS for Still Exhibit requirements. Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day

and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.

MUST obtain a Release Form from the Livestock Office prior to loading animal.

# DAIRY GOATS

DIVISION - 1200 ALPINES

DIVISION - 1201 NUBIANS

**DIVISION - 1202 LA MANCHAS** 

**DIVISION - 1203 ALL OTHER PUREBREDS** 

Entry Fees: Per entry, per class ......\$25.00

Includes Showmanship - Enter Separately - Division 1610 & 1611

CLASS:

Females Date of Kidding

Junior Kid
 April 16th – September 1st, 2024
 Intermediate Kid
 March 1st – April 15th, 2024
 Senior Kid
 January 1st – February 28th, 2024
 Dry Yearling
 Born in 2023

4. Dry Yearing Born in 2023
5. Yearling Milker Born in 2023
6. Two years & under three Born in 2022

7. Three years and under five
8. Five years and over
Born in 2021 or 2020
Born prior to 2019

#### DIVISION – 1204 REGISTERED GROUPS

Entry Fees: Per entry, per class ......\$5.00

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class. CLASS:

- 1. Dam Daughter
- 2. Get of Sire Three Does. The Get of one Sire. Specify
- 3. Dairy Herd Three Does in Milk

# GRADE / UNREGISTERED

#### RULES:

- By his / her signature as the owner or agent on an entry form, the exhibitor also certifies that the sire of each animal entered in the following classes for grade animals was either registered or purebred
- All animals registered (Blue Border Certificate) or recorded (Brown Border Certificate) as Experimental must show in the Recorded Grade Class
- Animals with a "Certificate of Pedigree" (Brown Border) issued by the American Dairy Goat Association are eligible
- Must be owned by exhibitor.

#### **DIVISION - 1205 RECORDED GRADE**

Entry Fees: Per entry, per class ......\$25.00

Includes Showmanship – Enter Separately – Division 1610 & 1611 CLASS:

CITIOD.

#### Females Date of Kidding

Junior Kid
 April 16th – September 1st, 2024
 Intermediate Kid
 March 1st – April 15th, 2024
 Senior Kid
 January 1st – February 28th, 2024

4. Dry Yearling Born in 20235. Yearling Milker Born in 2023

6. Two years and under three Born in 2022

7. Three years and under five
8. Five years and over
Born in 2021 or 2020
Born prior to 2019

#### **DIVISION – 1206 GRADE GROUPS**

Entry Fees: Per entry, per class ......\$5.00

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class CLASS:

- 1. Dam Daughter
- 2. Get of Sire Three Does, the Get of one Sire. Sire to be named.
- 3. Dairy Herd Three Doe's in milk.

# DAIRY GOAT SHOWMANSHIP

#### DIVISION - 1207 PRIMARY DAIRY GOAT SHOWMANSHIP

Entry Fees: Per entry, per class ......\$20.00 Includes Showmanship – Enter Separately – Division 1610

CLASS:

1. Nigerian Dwarfs and Pygmy Goats (show together)

#### DIVISION – 1605 4-H DAIRY GOAT SHOWMANSHIP

Entry Fees: Included in Entry Fee – Enter Separately CLASS:

1. 4-H Primary - Open to 4-H member from 5 years old to 9 years old and can show in the class every year until they become official 4-H age of 9 years old and in the 4th grade.

#### DIVISION – 1610 4-H DAIRY GOAT SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION – 1611 FFA DAIRY GOAT SHOWMANSHIP

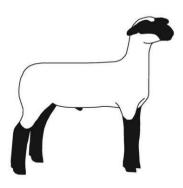
Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 2. FFA Advance Open to any FFA member regardless of the number of years showing

# JUNIOR MARKET SHEEP

# MARYANN ROBINSON, Chair

(831) 801-1212



# Entries accepted online only until 11:59 pm

See LOCAL RULES / REGULATIONS for Still Exhibit requirements
Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor

#### WEIGHT LIMITS

Minimum Weight: 110 POUNDS
Maximum Weight: 155 POUNDS
Exhibitors will <u>ONLY</u> be paid to 150 pounds
SHEEP OVER 155 POUNDS WILL BE SENT HOME

#### RULES:

- Leaders & Advisors Tag Id's and Tagging Sheet for all Market Livestock MUST be requested by email prior to pick up of Tag Id's. See deadline dates.
   MULTIPLE TAGS PER EXHIBITOR: EACH TAG ID MUST BE ENTERED AS AN ENTRY BY AUGUST 25th DEADLINE. ENTRIES WILL BE INVALID OTHERWISE.
- TAG ID PHOTOS & TAGGING SHEET:

ALL tagging MUST be done by Specie Leader / Advisor for all Market Livestock.

Tags are NOT to be given out for self-tagging.

Photos, extra tags Tag Id's and Tagging Sheet are due by August 2nd at 4:00 pm. NO EXCEPTIONS! Photo Requirements:

- FULL front head photo with ear TAG ID and SCRAPIE TAG. MUST be visible and legible
- FULL back head photo of animal
- FULL side body photo of animal
- ALL Market ready sheep are eligible to show
- All Junior Department & Junior Livestock Rules Apply
- Muzzling of any kind is prohibited
- All Breeds Judged Together. Danish System of Judging
- Livestock arriving at the Fair will be inspected at a designated check point prior to weigh-in. Livestock will be thoroughly checked for fungus and any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Market animals must be clipped and bathed and arrive in show condition.

- WEIGH-IN: ALL MARKET SHEEP MUST BE WEIGHED between 3:00 pm 6:00 pm Tuesday, October 1st
- ALL ANIMALS MUST BE IN PLACE BY 6:00 pm. Exhibitors MUST be present with their animal at Weigh-In. Designation is allowed by a fellow youth exhibitor and MUST be in writing to the Entry Office by 5:00 pm, Monday, September 30th. No exceptions!
- Weight classes will be divided as desired by management for convenience in judging Note: 4-H and FFA will be judged separately
- Lambs exhibiting Callipyge (Heavy Muscled) in their conformation will NOT be allowed in Market classes at the San Benito County Fair. Any lamb showing these traits (Callipyge) will be sifted by the judge and returned to the owner. These lambs will NOT be allowed to show in any class at the Fair. The judge's decision will be FINAL.
- ANIMAL OWNERSHIP See Livestock Rules. Member must be in good standing with affiliated organizations.
- Market lambs may not carry more than one inch of stretched fleece at any point on their bodies.
- Market lambs may not be shown on halter or tether. Special accommodation needs to be approved with Livestock Superintendent.
- Washing of sheep in designated wash racks ONLY.
- ALL Lambs MUST HAVE SCRAPIE TAGS and Tag Id's. Tags will be verified at Weigh-In.
- Bedding: SHAVINGS ONLY. NO PELLET BEDDING
- Feeder Classes are only available for those not making weight of weigh in. 4-H and FFA show together
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.

# MARKET LAMBS

**DIVISION - 1116 INDEPENDENT MARKET LAMB** 

**DIVISION - 1117 4-H MARKET LAMB** 

**DIVISION - 1118 FFA MARKET LAMB** 

Entry Fees: Per entry, per class .......\$40.00

Includes Showmanship – Enter Separately – Division 1612 & 1613

CLASS:

1. Wether or Ewe Lambs. 110 pounds – 155 pounds.

# FEEDER LAMBS

Feeder classes are only available for those not making weight on Weigh-In

DIVISION - 1119 4-H & FFA FEEDER LAMB

CLASS:

- 1. 4-H Feeder Lambs. 75 pounds 109 pounds
- 2. FFA Feeder Lams. 75 pounds 109 pounds

# 4-H / FFA CLUB & CHAPTER GROUPS

**DIVISION - 1121 4-H CLUB GROUPS** 

**DIVISION - 1122 FFA CHAPTER GROUPS** 

Entry Fees: Per entry, per class ......Ring Side Entry Only

• Each group must be owned by members of one club/chapter. No more than two animals may be owned by one exhibitor. Each club limited to one group.

#### CLASS:

1. Three Market Lambs. Previously shown as individuals.

## SAN BENITO COUNTY BREEDERS SHOWCASE SHEEP

#### RULES:

- 4-H and FFA judged together
- Must be entered and shown in a Market, Breeding or Feeder class
- Lamb must be bred and lambed in San Benito County. They must be raised by a local sheep producer prior to exhibitor purchase
- Bill of Sale must be from a San Benito County Breeder and must be presented at Weigh-In
- Each lamb owned by exhibitor must have individual entry
- Must enter breeder's name on entry form
- All State and Local Rules apply
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.

#### DIVISION – 1220 SBC BREEDER'S SHOWCASE - SHEEP

- 1. Market Sheep
- 2. Breeding Sheep

# SHEEP CARCASS CONTEST

#### RULES:

- Market Sheep only eligible. All Market Beef will be entered automatically. No live pick ups
- The Carcass Evaluations / Awards Presentation will be held on November 5th, 2024 at 6:00 pm in the Oak room.
- The purpose of this contest is to provide added incentive for the exhibitor to strive to raise better quality market sheep that will meet industry standards.
- This contest will provide the student with a carcass evaluation only
- No entry fee for this contest. 4-H and FFA Sheep will be automatically entered
- All market sheep are entered in the Carcass Contest. No live pickups.
- All animals entered in this contest will be consigned to a packing house designated
- by the Fair
- Carcasses will be graded at the packaging house by USDA graders and results compiled by department chairs and industry professional
- All carcasses must grade USDA Top Select or higher to be eligible for cash awards
- · Results will be calculated for all market sheep entered
- Placing will be based on grid placing; ties will be broken by yield grade and quality grade
- Cash awards through 10th place

# BREEDING SHEEP REGISTERED PUREBRED BREEDING SHEEP

#### **RULES**:

American System of Judging

- Livestock arriving at the Fair will be inspected and/or Weighed-In at a designated check point prior to Check-In. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Muzzling of any animal is prohibited
- All animals and breeding lambs must be docked such that the tail (dock) can be lifted. Lambs that have been re-docked or have complete tail removal will not be eligible.
- Scrapie numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear or tattooed in the ear.
- Lambs must show lambs teeth.
- Market animals are not eligible for breeding show.
- ALL ANIMALS MUST BE IN PLACE BY 6:00 pm. Exhibitors must be present when their animal is checked in / weighed in. No exceptions. After check in, classes will be divided by weight
- 4-H and FFA will be judged together.
- SHAVINGS ONLY. NO PELLET BEDDING
- Classes may be combined based upon number of entries
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.

#### **DIVISION - 1216 ALL REGISTERED BREED EWES**

Entry Fees: Per entry, per class ......\$15.00 CLASS:

Ewes Date of Lambing

Yearlings September 2022 – August 2023
 Fall Lamb September 2023 – December 2023
 Spring Lamb January 2024 – June 2024

#### **DIVISION - 1217 ALL REGISTERED BREED GROUPS**

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

CLASS:

- 1. Flock: One yearling lamb. Two yearling ewes and two ewe lambs.
- 2. Pair of Ewe Lambs. Bred by exhibitor.
- 3. Pair of Yearling Lambs. Bred by exhibitor.

#### **DIVISION - 1218 GRADE / UNREGISTERED EWES**

CLASS:

\*Ewes will be divided into classes by weight

1. Grade / Unregistered Ewes

#### DIVISION - 1219 GRADE / UNREGISTERED EWE GROUPS

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

Entry Fees: Per entry, per class ......\$5.00

CLASS:

- 1. Pair of Ewe Lambs. Bred by Exhibitor
- 2. Pair of Yearling Ewes. Bred by Exhibitor

# SHEEP SHOWMANSHIP

#### DIVISION - 1612 4-H SHEEP SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION - 1613 FFA SHEEP SHOWMANSHIP

Entry Fees: Included in Market Entry Fee - Enter Separately

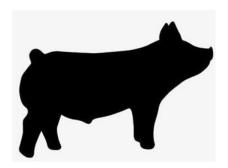
**Entry Fees:** 

# CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- FFA Advance Open to any FFA member regardless of the number of years showing

# JUNIOR MARKET SWINE

JOHN GARNER, Chair



# Entries accepted online only until 11:59 pm

Prop 12 Requirement Please use Official Form at back of Handbook

For more information, please visit <a href="https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf">https://www.cdfa.ca.gov/AHFSS/AnimalCare/docs/AnimalCareFairsExhibitions.pdf</a>

See LOCAL RULES & REGULATIONS for Still Exhibit requirements.

Failure to comply will result in the DISQUALIFICATION of all Market Entries for an exhibitor.

#### WEIGHT LIMITS

Minimum Weight: 215 POUNDS
Maximum Weight: 275 POUNDS
Exhibitors will ONLY be paid to 275 pounds
HOGS OVER 275 POUNDS WILL BE SENT HOME

#### RULES:

- Leaders & Advisors Tag Id's and Tagging Sheet for all Market Livestock MUST be requested by email prior to pick up of Tag Id's. See deadline dates.
   MULTIPLE TAGS PER EXHIBITOR: EACH TAG ID MUST BE ENTERED AS AN ENTRY BY AUGUST 25th DEADLINE. ENTRIES WILL BE INVALID OTHERWISE.
- TAG ID PHOTOS & TAGGING SHEET:

ALL tagging <u>MUST</u> be done by Specie Leader / Advisor for all Market Livestock. Tags are NOT to be given out for self-tagging.

Photos, extra tags Tag Id's and Tagging Sheet are due by August 2nd at 4:00 pm. NO EXCEPTIONS! Photo Requirements:

- FULL front head photo with ear notching and ear Tag Id. MUST be visible and legible
- FULL back head photo of animal
- FULL side body photo of animal
- Livestock arriving at the Fair will be inspected at a designated check point prior to weigh-in. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Market animals MUST be clipped and bathed and arrive in show condition

Per Processor: Length of Body Hair MUST be 1/2" or longer hair on all animals at time of Weigh-In.

Hair is difficult to remove when it is shorter. Plucking hair is easier to grab longer hair than shorter hair. Hogs with hairs remaining on the carcass get skinned and the product becomes damaged

- WEIGH-IN: ALL ANIMALS MUST BE IN PLACE BY 6:00 pm. Exhibitors MUST be present with their animal at Weigh-In. Designation is allowed by a fellow youth exhibitor and MUST be in writing to the Entry Office by 5:00 pm, Monday, September 30th. No exceptions!
- Weight classes will be divided as desired by management for convenience in judging Note: 4-H and FFA will be judged separately
- ANIMAL OWNERSHIP See Livestock Rules. Member must be in good standing with affiliated organization
- Muzzling of any kind is prohibited
- Danish System of Judging
- SHAVINGS ONLY. NO PELLET BEDDING
- Classes may be combined based upon number of entries
- Feeder classes are only available for those not making weight on Weigh-In
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.

# MARKET HOGS

**DIVISION - 1131 INDEPENDENT MARKET HOG** 

**DIVISION - 1132 4-H MARKET HOG** 

**DIVISION - 1133 FFA MARKET HOG** 

Entry Fees: Per entry, per class .......\$40.00

Includes Showmanship – Enter Separately – Division 1614 & 1615

#### CLASS:

- 1. Market Hogs. 215 275 pounds. Barrows
- 2. Market Hogs. 215 275 pounds. Gilts
- 3. Heritage Hog

# FEEDER HOGS

Feeder classes are only available for those not making weight on Weigh-In

# DIVISION - 1134 4-H & FFA SINGLE FEEDER HOG

#### CLASS:

- 1. 4-H Feeder Hog. 60 214 pounds. Barrows & Gilts
- 2. FFA Feeder Hog. 60 214 pounds. Barrows & Gilts

# 4-H / FFA CLUB & CHAPTER GROUPS

**DIVISION - 1135 4-H CLUB GROUPS** 

**DIVISION - 1136 FFA CHAPTER GROUPS** 

Each group must be owned by members of one club / chapter. No more than two animals may be owned by one exhibitor. Each club limited to one group. **ENTER IN CLUB NAME ONLY**.

#### CLASS:

1. Three Market Hogs. Previously shown as individuals

# SAN BENITO COUNTY BREEDERS SHOWCASE HOGS

#### RULES:

- Must be entered and shown in Market, Breeding, or a Feeder class.
- Livestock arriving at the Fair will be inspected and/or Weighed-In at a designated check point prior to Check-In. Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately. Final decision will be based by Veterinarian on site.
- Hogs must be bred and farrowed in San Benito County. They must be raised by a local hog producer prior to exhibitor purchase
- Bill of sale must be from San Benito County breeder
- Each hog owned by exhibitor must have individual entry
- Must enter breeder's name in description
- All State and Local Rules apply
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons.
- MUST obtain a Release Form from the Livestock Office prior to loading animal.

#### DIVISION - 1233 SBC BREEDER'S SHOWCASE HOGS

Entry Fees: Per entry per class ......\$10.00 CLASS:

- 1. Market Swine
- 2. Breeding Swine

# **BREEDING HOGS**

#### RULES:

- 4-H and FFA will be judged together
- American System of Judging
- Gilts entered in Market may not be entered in breeding classes or vice versa
- All swine pens must be bedded throughout the fair. No bare boards
- SHAVINGS ONLY are to be used. NO PELLET BEDDING
- Breeding animals and Feeders can be released / loaded out before 8:00 am any day after their show day and MUST be removed from the grounds by 3:00 pm Friday, October 4th. Animals may not be removed after 8:00 am unless deemed necessary by the Chairperson and Veterinarian for health reasons
- MUST obtain a Release Form from the Livestock Office prior to loading animal.

# REGISTERED PUREBRED BREEDING HOGS

#### DIVISION - 1231 4-H & FFA ALL BREEDS

Entry Fees: Per entry, per class ......\$15.00 CLASS:

#### Females

- 1. Spring Pigs: January 1st, 2024 April 30th, 2024
- 2. Fall Pig or Jr. Yearling: January 1st, 2023 December 31st, 2023
- 3. Aged Sow: Prior to January 1st, 2023

# GRADE / UNREGISTERED BREEDING

#### DIVISION - 1232 4-H & FFA ALL BREEDS

Entry Fees: Per entry, per class ......\$15.00 CLASS:

#### \*Hogs will be divided into classes by weight

1. Grade / Unregistered Hogs

# **HOG SHOWMANSHIP**

#### DIVISION – 1614 4-H SWINE SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION – 1615 FFA SWINE SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 2. FFA Advance Open to any FFA member regardless of the number of years showing

# **HERITAGE HOG**

#### RULES:

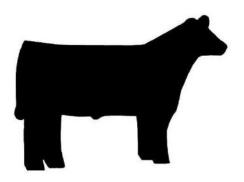
- Please contact Heritage Foundation for qualifications
- All Hogs must adhere to weight rules in their respective Market Divisions
- When an entry is made in the Heritage Division, it is automatically consigned to the San Benito County Fair Junior Livestock Auction.
- Exhibitors must be present at the time of the sale. Exhibitors must be in official uniform per Junior Livestock Special Rules.
- Weigh-In will be Tuesday, October 1st. Between 2:00 pm 6:00 pm. Each entry will be weighed only once. Substitutions will not be permitted.
- No fees will be charged by the Auction Committee on any Heritage Hog sold.
- Heritage Hog will be sold at the end of the sale.
- All payments will be made directly to the Heritage Foundation.

#### **DIVISION - 0006 HERITAGE HOG**

# JUNIOR MARKET BEEF

# BECKY DOTY, Chair

(831) 801-3891



# Entries accepted online only until 11:59 pm

### Mandatory Pre-Tagging and Initial Weigh-In:

June 3rd, 2024 5:00 pm – 7:00 pm

Location: San Benito County Fairgrounds

See LOCAL RULES & REGULATIONS for Still Exhibit requirements.

Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor.

# 2024 MARKET BEEF CATTLE WILL BE SLICK SHORN ONLY

#### **WEIGHT LIMITS**

Minimum Weight: 1050 POUNDS
Maximum Weight: 1450 POUNDS
Exhibitors will ONLY be paid to 1400 pounds
BEEF OVER 1450 POUNDS WILL BE SENT HOME

#### RULES:

- ALL Market Beef tagging will be done by the Department Chair. Beef Chair will submit extra Tag Id's, Tagging Sheet, and Photos to the Entry Office by June 3rd, 8:00 pm. NO EXCEPTIONS!
   MULTIPLE TAGS PER EXHIBITOR: EACH TAG ID MUST BE ENTERED AS AN ENTRY BY AUGUST 25th DEADLINE. ENTRIES WILL BE INVALID OTHERWISE.
- TAG ID PHOTOS & TAGGING SHEET:

ALL tagging MUST be done by Department Chair for all Market Beef.

Tags are NOT to be given out for self-tagging.

Photos, extra tags Tag Id's and Tagging Sheet are due by June 3rd. NO EXCEPTIONS! Photo Requirements:

- FULL front head photo with Tag Id. MUST be visible and legible
- FULL back head photo of animal
- FULL side body photo of animal

- Livestock arriving at the Fair will be inspected at a designated check point prior to Weigh-In.

  Livestock will be thoroughly checked for any health-related problems. Livestock with health issues will not be allowed to show and must be removed from the fairgrounds immediately.

  Final decision will be based by Veterinarian on site.
- Market animals must be clipped and bathed and arrive in show condition
- WEIGH-IN: All Market Beef must be weighed in between 4:00 pm and 5:30 pm Tuesday, October 1st. ALL ANIMALS MUST BE IN PLACE BY 6:00 pm.

Exhibitors MUST be present with their animal at Weigh-In. Designation is allowed by a fellow youth exhibitor and MUST be in writing to the Entry Office by 5:00 pm, Monday, September 30th. No exceptions!

- Weight classes will be divided as desired by management for convenience in judging.
   Note: 4-H and FFA will be judged separately.
- ANIMAL OWNERSHIP See Livestock Rules.
- SHAVINGS preferred. Straw allowed where necessary. NO PELLET BEDDING.
- **SLICK SHORN GUIDELINES:** All Market Beef must be slick shorn to within 1/4 inch of growth (approximately 7 to 10 days before arrival at the fair). Entire steer must be shorn, excluding the leg area from knee and hock down, tail head, switch, and poll. The tail head and leg hair can be fitted for the show.
- Non-Sale animals must be removed by Friday, October 4th. 3:00 pm. Animals that choose to remain
  on fairgrounds until Sunday, October 1st, stay at their own risk.
   Please notify Department Chair
  - All Breeds will be judged together

# MARKET BEEF (STEERS OR HEIFERS)

#### **DIVISION - 1147 INDEPENDENT MARKET BEEF**

Entry Fees: Per entry, per class ......\$40.00 Includes Showmanship – Enter Separately – Division 1616 & 1617

CLASS:

1. Steer or Heifer

#### <u>DIVISION - 1149 4-H MARKET BEEF</u>

Entry Fees: Per entry, per class ......\$40.00

Includes Showmanship - Enter Separately - Division 1616 & 1617

CLASS:

1. Steer or Heifer

#### **DIVISION - 1151 FFA MARKET BEEF**

Includes Showmanship - Enter Separately - Division 1616 & 1617

CLASS:

1. Steer or Heifer

# FEEDER BEEF (STEERS OR HEIFERS)

#### DIVISION - 1152 4-H & FFA FEEDER BEEF

Feeder Class Entries are ONLY available for Beef Exhibitors and for those not making weight on weigh in. Entry Fees: Per entry, per class .......\$40.00 CLASS:

- 1. 4-H
- 2. FFA

# 4-H / FFA CLUB & CHAPTER GROUPS

**DIVISION - 1153 4-H CLUB GROUPS** 

**DIVISION - 1154 FFA CHAPTER GROUPS** 

Entry Fees: Per entry, per class .......Ring Side Entry Only

Each group must be owned by members of one club/chapter. No more than one animal may be owned by one exhibitor. Each club limited to one group. **ENTER IN CLUB NAME ONLY.** 

#### CLASS:

1. Three Market Beef. Previously shown as individuals

# **BEEF CARCASS CONTEST**

#### **RULES**:

- Market Beef only are eligible. All Market Beef will be entered automatically. No live pick ups
- The Carcass Evaluations / Awards Presentation will be held on November 5th, 2024, at 6:00 pm in the Oak room.
- The purpose of this contest is to provide added incentive for the students to continually strive to raise better quality market beef that will meet industry standards. This contest will provide the student with a carcass evaluation only.
- All animals entered in the Carcass Contest must be shown in the market beef classes of the exhibitor's respective division. 4-H and FFA will be judged together.
- The animals will be sold in the Junior Livestock Auction.
- Entry in the Carcass Contest will be automatic for all animals sold through the Junior Livestock Auction.
- All animals entered in this contest will be consigned to a packing house designated by the Fair.
- Carcasses will be graded at the packing house by USDA graders and results compiled by department chairs and industry professionals.
- All carcasses must grade USDA Top Select or higher to be eligible for cash awards. Results will be calculated for all market beef entered.
- Placing will be based on grid placing; ties will be broken by yield grade and quality grade.
- The Carcass Contest will include a "Rate of Gain." Rate of Gain will be calculated by using the following formula. All Rate of Gain Steers will be weighed at the same time. Fair scale weight minus starting weight (at weigh-in & tag) divided by the number of days on feed equals average weight gain. Rate of gain will be ranked by the animal that highest average daily gain to the lowest.
- Cash awards through 10th place

# SAN BENITO COUNTY BREEDERS SHOWCASE BEEF

#### RULES:

- 1. 4-H & FFA Judged Together. American System of Judging. All State and Local Rules apply
- 2. Must be entered and shown in Market, Feeder, or Breeding classes. Open to steers or heifers
- 3. Steers, heifers, and feeders must have been bred and calved in San Benito County. They must be raised by a local cattle producer prior to exhibitor purchase.
- 4. Bill of sale must be from San Benito County breeder
- 5. Each steer or heifer owned by exhibitor must have individual entry.
- 6. Must enter breeder's name in description

#### **DIVISION - 1251 SBC BREEDERS SHOWCASE BEEF**

Entry Fees: Per entry, per class ......\$10.00

#### CLASS:

1. Market Beef

2. Breeding Beef

# **BREEDING BEEF**

# REGISTERED PUREBRED BREEDING

#### **RULES**:

- American System of Judging
- Breeding Animals MUST Check-In with ORIGINAL registration papers. See Check-In schedule. Papers are not checked in will result ineligible animal to show.
- NURSE COWS WILL NOT BE PERMITTED AT THE FAIR
- Classes may be combined based upon number of entries
- 4-H and FFA will be judged together

DIVISION - 1246 ENGLISH BREEDS DIVISION - 1247 ALL OTHER BREEDS

Entry Fees: Per entry, per class ......\$15.00

CLASS:

Females Date of Calving 1. Junior Calves On or after January 1st, 2024 2. Senior Calves September 1st, 2023 - December 31st, 2023 3. Summer Yearlings May 1st, 2023 - August 31st, 2023 4. Junior Yearlings January 1st, 2023 - April 30th, 2023 5. Senior Yearlings March 1st, 2022 - December 31st, 2022 6. Ages Females Prior to March 1st, 2022 7. Cow & Calf Must have calf at side

#### DIVISION - 1248 REGISTERED PUREBRED ALL BREEDS

Entry Fees: Per entry, per class ......\$5.00

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class.

#### CLASS:

1. Pair of Females

# GRADE / UNREGISTERED

#### RULES:

- Entry by the exhibitor certify that the sire of each animal entered in the following division for grade animals
  was registered
- Classes may be combined based upon number of entries

#### DIVISION - 1249 GRADE OR UNREGISTERED ALL BREEDS

Entry Fees: Per entry, per class ......\$15.00 CLASS:

#### \*Beef will be divided into classes by weight

1. Grade / Unregistered

#### DIVISION - 1250 GRADE OR UNREGISTERED ALL BREEDS

Entry Fees: Per entry, per class ......\$15.00

Groups: Owned by one exhibitor and entered as individuals. One entry per exhibitor per class

#### CLASS:

1. Pair of Females

# **BEEF SHOWMANSHIP**

#### DIVISION - 1616 4-H BEEF SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION - 1617 FFA BEEF SHOWMANSHIP

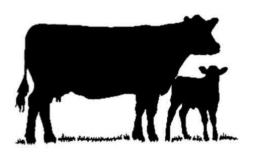
Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 2. FFA Advance Open to any FFA member regardless of the number of years showing

# UNIOR DAIRY CATTLE

# BECKY DOTY, Chair

(831) 801-3891



# ENTRY DEADLINE: August 25th Entries accepted online only until 11:59 pm

#### RULES:

- Open to San Benito, Monterey, Santa Cruz, Merced, Santa Clara, and Stanislaus counties Limited to 20 out of County
- Exhibitors must show proof of ownership. Minimum of 30 day ownership prior to Dairy Show.
- Only fair exhibitors can milk dairy cows
- Straw or Shaving bedding will be allowed for Dairy ONLY
- ALL ANIMALS MUST BE IN PLACE BY 6:00 pm. Exhibitors must be present at Check-In. No exceptions. After Check-In, classes will be divided as desired by management.
- Classes: 4-H and FFA will be judged together.
- Showmanship Classes: 4-H and FFA will be judged separately.
- Classes may be combined based upon number of entries
- American System of Judging

# REGISTERED PUREBRED BREEDING ANIMALS

**DIVISION - 1255 HOLSTEIN** 

**DIVISION - 1256 ALL OTHER BREEDS** 

Entry Fees: Per entry, per class ......\$25.00

Includes Showmanship - Enter Separately - Division 1618 & 1619

#### CLASS:

	$\underline{\mathbf{Females}}$	Date of Calving
1.	Junior Calf	March 1st, 2024 – August 31st, 2024
2.	Senior Calf	September 1st, 2023 – February 28th, 2024
3.	Junior Yearlings not in Milk	March 1st, 2023 – August 31st, 2023
4.	Senior Yearlings not in Milk	September 1st, 2022 – February 28th, 2023
5.	Two Years and under Three	September 1st, $2021 - August 31st, 2022$
6.	Three Years and under Four	September 1st, $2019 - August 31^{st}$ , $2020$
7.	Four Years or over	Prior to September 1st, 2020

#### DIVISION – 1257 REGISTERD PUREBRED GROUPS

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class **CLASS**:

- 1. Pair of Females
- 2. Product of Dam. To consist of two animals, any age, either sex, the product of one cow. The Dam must be identified by registration number.
- 3. Young Herd. One bull and two females. All senior years or younger

## GRADE / UNREGISTERED

#### RULES:

- Entry by the exhibitor certify that the sire of each animal entered in the following division for grade animals was registered. Animals which have been registered by a purebred breed, association cannot be entered in this division
- Class may be combined based upon number of entries

#### DIVISION - 1258 GRADE OR UNREGISTERED ALL BREEDS

Entry Fees: Per entry, per class ......\$25.00 Includes Showmanship – Enter Separately – Division 1618 & 1619

CLASS: <u>Pemales</u> <u>Date of Calving</u>

1.	Junior Calf	Marchs 1st, 2024 – August 31st, 2024
2.	Senior Calf	September 1st, 2023 – February 28th, 2024
3.	Junior Yearlings not in milk	March 1st, 2022 – August 31st, 2023
4.	Senior Yearlings not in milk	September 1st, 2021 – February 22th, 2023
5.	Two years and under three	September 1st, 2020 – August 31st, 2022
6.	Three years and under four	September 1st, 2019 – August 31st, 2021
7.	Four years or over	Prior to September 1st. 2020

#### DIVISION - 1259 GRADE OR UNREGISTERED GROUPS

Entry Fees: Per entry, per class ......\$20.00

Groups: All owned by one exhibitor and entered as individuals. One entry per exhibitor per class, unless combined. **CLASS**:

- 1. Pair of Females
- 2. Product of Dam. To consist of two animals, any age, either sex, the product of one cow.
- 3. The Dam must be identified by registration number.

# 4-H / FFA CLUB & CHAPTER GROUPS

#### DIVISION - 1260 4-H / FFA DAIRY GROUP

Entry Fees: (per entry per class) .......Ring Side Entry Only

Three animals shown as individuals in the Registered or Grade Divisions, owned by member of one club or chapter, not more than two to be owned by one member per group. Three entries per club or chapter. ENTER IN CLUB NAME ONLY.

#### CLASS:

1. Three Dairy Cattle

# DAIRY CATTLE SHOWMANSHIP

#### DIVISION - 1618 4-H DAIRY CATTLE SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

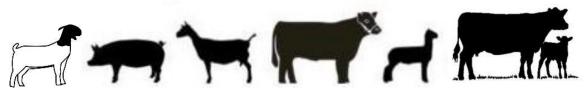
- 1. 4-H Novice Open to 4-H members 9 years old through 10 years old who have never shown this species of animal at any fair.
- 2. 4-H Junior Open to 4-H members 11 years old through 13 years old regardless of experience and number of years in 4-H. 9 years old through 10 years old who have already shown in Novice Showmanship at any fair
- 3. 4-H Senior Open to any 4-H member 14 years old through 19 years of age regardless of the number of years in 4-H.

#### DIVISION - 1619 FFA DAIRY CATTLE SHOWMANSHIP

Entry Fees: Included in Market Entry Fee – Enter Separately CLASS:

- 1. FFA Novice Exhibitors showing this species for the first time and that have never shown this species previously in this or any other organization.
- 2. FFA Advance Open to any FFA member regardless of the number of years showing

# **ROUND ROBIN**



# KAYLA MULCH, Chair

(408) 623-5029

#### RULES:

- Showmanship class winners of 4-H Junior, 4-H Senior and FFA Advanced Showmanship in each livestock division (Market Goats, Dairy Goats, Sheep, Swine, Beef, Dairy Cattle, Horses, Rabbit and Poultry) have the opportunity to show in the Round Robin Class in which they won.
- Exhibitors, who should win more than one species of Showmanship, must designate the species they will represent during Round Robin and notify the species Chair at that time:

#### No later than Friday night at 5:00 pm in the Fair Livestock Office.

The second-place winner of a class NOT CHOSEN BY THE WINNER will then be eligible to compete. If the second-place winner chooses not to show, we will contact the following placings in order until a designated delegate for that species is secured to ensure a full class for Round Robin.

- If an exhibitor wins both Junior and Senior 4-H Showmanship for the same species, they have the option to pick which Round Robin class to participate in. The next placed exhibitor in the class not chosen will have the opportunity to participate until the delegate for the class is secured.
- Animals to be shown for Round Robin will be chosen by the Livestock Superintendent and Specie Chair.
- Exhibitors will be assigned numbers for animals to be shown.
- Exhibitors CANNOT show their own animal.
- If a defect or injury is found by exhibitor on animal, it must be mentioned to judge or Chair.
- Species shown will be Market Goats, Dairy Goats, Sheep, Swine, Beef and Dairy Cattle. No Horses, Rabbits or Poultry will be shown in the Round Robin competition; however, the winners of those species are still eligible to compete.

# Species may be eliminated from competition if number needed is not sufficient to complete a round. The showmanship winner of that species is still eligible to compete in Round Robin.

- If an exhibitor chooses not to show a species for any reason, that person can sit out of the class and receive the highest score relative to the number of exhibitors in the class. For example, nine exhibitors = 9 score for that species not shown. Judge's decision will be final.
- It will be at the Judges' discretion to have an animal removed if they deem necessary for any reason.
- Tie Breakers are decided with the most number of 1st's, 2nd's, etc. If a tie still exists, then then tie will be broken by the best score in knowledge.

## DIVISION - 1625 4-H ROUND ROBIN DIVISION - 1626 FFA ROUND ROBIN CLASS:

- 1. Junior 4-H Round Robin
- 2. Senior 4-H Round Robin
- 3. Advanced FFA Round Robin

# 4-H STILL EXHIBITS

DOLORES LASHLEY, Chair

(209) 678-0948



# ENTRY DEADLINE: August 25th Entries accepted online only until 11:59 pm

\*LIVESTOCK EXHIBITORS\* MANDATORY STILL EXHIBIT

# Youth Building Hosting Club Assignment

Club and Chapters are **<u>REQUIRED</u>** to host building as listed. Schedule will rotate every year.

# Friday, October 4th

10:00 am - 1:00 pm PACHECO 4-H LONE TREE 4-H

1:00 pm - 4:00 pm SAN JUAN 4-H PAICINES 4-H

4:00 pm - 7:00 pm FAIRVIEW 4-H

 $7:00 \ pm - 9:00 \ pm$  AUSAYMAS 4-H

# Saturday, October 5th

10:00 am - 3:00 pm OPEN / CRAFT

3:00 pm - 6:00 pm SANTA ANA 4-H 6:00 pm - 9:00 pm

#### HOLLISTER FFA

# Sunday, October 6th

 $10.00 \ am - 1.00 \ pm$  CIENEGA 4-H

 $1:00 \ pm - 4:00 \ pm$  BITTERWATER 4-H

 $4:00 \ pm - 6:00 \ pm$  DOLORES & JENNY

"Best of Show" Award (in each Group except when noted) "Best of Class" Sticker

#### RULES:

- Open to all San Benito County 4-H
  members. Open to Monterey & Santa Cruz
  County 4-H members exhibiting market
  livestock, poultry, or rabbits.
- High Point & Reserve High Point Awards will be awarded to exhibitors displaying projects in the Youth Exhibits Hall.
- All entries in the following divisions must have been made, collected, grown or prepared and entered by exhibitors who were enrolled in a 4-H youth programs within one year of the opening date of Fair, except as otherwise noted. You may enter in any division even if you are not enrolled in that project.
- No article can be entered in more than one class
- Danish System of judging

## 4-H FEATURE EXHIBIT BOOTH

#### RULES:

- No "Best of Show" in this Division
- The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their club\_programs. The booth can show what they have learned, the activities in which they have participated or the contributions of their club to the community. Judges will insist upon a high

quality of products and materials used in the exhibit. A high scoring exhibit will be artistically arranged, colorful, attractive, and well-lighted.

- Booths must be designed, constructed, and installed by club members.
- Exhibitors must plan to replace all fruits and vegetables which deteriorate during the Fair.
- Selling products through or advertising specific commodities in a 4-H booth is NOT ACCEPTABLE.
- Booths will not contain items exhibited by individuals in other divisions.
- Feature Exhibit Booths shall be limited to one entry by a 4-H Club.
- Exhibitor name must be the 4-H Club name.

#### DIVISION – 500 4-H FEATURE BOOTH Entry Fees: Per entry, per class ....... \$1.00 \*ENTER IN CLUB NAME ONLY\*

#### CLASS:

- 1. Project Theme
- 2. Leadership Theme
- 3. Another 4-H Theme
- 4. Citizenship Theme
- 5. Fair Theme

# **4-H CLOTHING**

#### RULES:

- Each entry to be listed separately and identified by name (dress, blouse, etc.).
   Different means unlike in material used, pattern or style. An exhibit may consist of an item judged individually, a two-piece outfit or a coordinated exhibit or from three to five items not judged elsewhere. All items must be wearable.
- All clothing and textiles exhibit to be clean, pressed.
- WIRE HANGERS ONLY!!! All entries covered with plastic and hung on a wire hanger before entering.
- Needlework Wearable Knit or Crochet, specify

- 1. Single Item. Specify type
- 2. Two Piece Outfit. Specify type
- 3. Coordinated Outfit, 3 5 garments. Not entered above. Specify type

- Needlework. Example wearable knit, crochet, embroidery or no sew fleece. Coordinated outfit.
   5 garments. Not entered above. Specify type
- 2. Clothing Accessory. Specify type

# 4-H DRESS YOUR BUDDY SEWN OUTFIT

#### RULES:

- Limit: One entry per exhibitor.
- Member may make or purchase a bear, doll, or stuffed item.
- Member must sew the entire outfit for the bear, doll, or stuffed item.
- Theme must be specified on the entry.

- 1. Dress Your Buddy Holiday Theme (Santa Clause, Halloween, etc.)
- Dress Your Buddy Book Theme (Little Red Riding Hood, Peter Rabbit, etc.)
- 3. Dress Your Buddy Occupation Theme (Gardener, Farmer, Doctor, etc.)
- 4. Dress Your Buddy Fair Theme
- Dress Your Buddy Any other. (Rodeo Queen, Rope'n Billy, etc.)

# 4-H COLLECTION DISPLAY

#### RULES:

- Collection Display shall be limited to one entry per exhibitor
- Display items must all belong to the individual entering the display. All collections must be appropriate for public display and in good taste.
- Specify on the entry (i.e., thimbles, cookie cutters, animals, bumper stickers, hats, nails, records, buttons, matches, etc.).
   Use your imagination!
- Bring a 3x5 card with a written description of why you put this collection together.

1. Any collection. Specify

# 4-H CREATIVE ARTS CRAFTS & HOBBIES

#### RULES:

- If a member is entering an item that is precut or pre-stamped, the member must attach a note stating which portion of the item the member completed. Members should select articles to do within their ability and will be judged on the neatness and artistry of the exhibit.
- Hand stamped leather craft items will be judged separately from hand tooled items.
- Artwork should be mounted on foam board or a mat and ready to display. NO GLASS. Plexi-glass ok.

- 1. Leather Craft
- 2. Picture Frame or Photo Album
- 3. Jewelry
- 4. Painted Clothing Stencil or Hand Painted
- 5. Holiday / Seasonal Decorations
- 6. Drawings & Printmaking. All Subjects. Mount on foam board

- 7. Painting
- 8. Any other not listed above. Specify
- 9. String Art

# **4-H EDUCATIONAL POSTERS**

#### RULES:

- 4-H Education Posters DOES NOT satisfy the Still Exhibit Rule.
   See LOCAL RULES & REGULATIONS
- Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor.
- Posters or Trifold.
- No advertising allowed.
- Poultry & Rabbit educational posters inform the public about Poultry or Rabbits. Subject material limited to animal husbandry, health, feeds, breeding and breed types.
- Livestock educational posters informs the public about Beef, Dairy, Goats, Sheep or Swine. Subject material limited to animal husbandry, health, feeds, breeding, and breed types. They are to be displayed in the barn area after judging.

- 1. 4-H Events or Projects
- 2. Promotion of 4-H
- 3. Livestock
- 4. Poultry or Rabbits

## 4-H FOOD & NUTRITION

Special Awards
"Best Decorated Cake"
"Best Use of Apricots" in a Baked Good
"Best Use of Chocolate" in a Baked Good
RULES:

- Entry must specify type of foods by name (i.e., Bar Cookie, Drop Cookie, etc.).
- Food that needs refrigeration may be entered
- Deliver each exhibit displayed on a

#### disposable paper plate in a plastic ZIPLOCK

<u>bag.</u> Deliver two plates, one for display and one for tasting (including Recipe in a Jar)

- Minimum quantities:
  - Muffins, Biscuits, Rolls, Cookies and Candies - 4 each. (3 display, 1 tasting)
  - Cakes 1/4 cake plus one slice.
  - Breads half loaf plus one slice.
  - Pies one standard 6" or larger.
- Identify with a note if baked goods are cooked in a way other than conventional, (i.e., microwave, low salt, fat, or sugar free, low cholesterol).
- For Decorated "Cakes" Only: A Styrofoam or cardboard form MUST be used provided the shape is one which could be reasonably achieved through baking. NO REAL CAKES. Royal icing is recommended.
- No food will be returned.

- 1. Bread
- 2. Cakes
- 3. Candy
- 4. Cookies
- 5. Decorated "Cakes"
- 6. Cupcakes
- 7. Muffins
- 8. Pies
- Recipe In A Jar Layers of dry ingredients in a jar. Remember to include recipe, display and tasting samples)
- 10. Tricks With A Mix (Remember to include display and tasting samples)
- 11. Any Other

#### 4-H FOOD PRESERVATION

#### **RULES**:

- Entry must list type of product
- All entries in this division must be home prepared and canned by the exhibitor within one year of the opening date of the Fair.
   Items which have been shown at any

- previous Fair are not eligible.
- Low acid food must be canned under pressure. Dried products should be wrapped in clear plastic of sealed jars.
   All food preservation MUST be labeled as follows:
  - Front of jar: method and process used.
  - Bottom of jar: Name
- NEW screw rings must be used, no rust.
- Fruits, Tomatoes, Juices, Vegetables, Jellies, Jams, Pickles etc.
   Each entry to consist of two jars:
  - 1 jar to be judged
    - 1 jar for display
- Jerky: 6 Strips
- Dried Fruit: 6 8 sections
- Jam: May contain crushed, uniformly chopped or very small fruit or pulp depending on the kind of jam.
- Jelly: Natural for fruit. Bright, not faded or discolored. Free from sediment, cloudiness, crystals or fruit or foreign particles. Anything with vinegar solution is a pickled fruit or vegetable.
- No paraffin or refrigerated products are allowed.
- Open "Judged" canned goods MUST be picked up on Friday, October 4th - 4:00 pm -7:00 pm

#### CANNED FRUIT

- 1. Apples
- 2. Applesauce
- 3. Apricots
- Any other Fruit. Specify.
   Two (2) entries allowed. Label each variety.

#### CANNED VEGETABLES

1. Any Vegetables. Specify. Two (2) entries allowed. Label each variety

#### PICKLES AND RELISHES

- 1. Beans: Green
- 2. Cucumbers: Dill
- 3. Relish: Specify
- 4. Any other Pickles. Specify. Two (2 entries allowed. Label each variety.
- 5. Any other Vegetables. Specify. Two (2) entries allowed. Label each variety.

#### **SAUCES**

- 1. Salsa: Mild
- 2. Salsa: Hot
- 3. Spaghetti Sauce
- 4. Any other Salsa. Specify. Two (2) entries allowed. Label each variety
- 5. Any other Sauce. Specify. Two (2) entries allowed. Label each variety

#### **JAMS**

- 1. Apricot
- 2. Apricot & Pineapple
- 3. Strawberry
- 4. Low Sugar. Specify
- 5. Any Berry. Specify. Two (2) entries allowed. Label each variety
- 6. Any other Fruit. Specify. Two (2) entries allowed. Label each variety
- 7. Any other combination. Specify. Two (2) entries allowed. Label each variety

#### **JELLY**

- 1. Apple
- 2. Grape
- 3. Low Sugar. Specify
- 4. Any other Jelly. Specify. Two (2) entries allowed. Label each variety
- 5. Any other Jelly combination. Specify. Two (2) entries allowed. Label each variety

#### DRIED OR DEHYDRATED FOODS

- 1. Jerky. Specify
- 2. Dried Apricots
- 3. Dried Fruits. Specify
- 4. Dried Vegetables. Specify
- 5. Granola. Homemade
- 6. Trail Mix. Homemade
- 7. Any other items. Specify. Two (2) entries allowed. Label each variety

### 4-H HOME ARTS

#### RULES:

Each entry to be listed separately and

- **identified by name.** An exhibit may consist of an item judged individually or a coordinated exhibit consisting of from three to five items not entered elsewhere.
- WEARABLE needlework item classes including no-sew fleece. Please enter under 4-H Clothing Divisions 504 - 506.
- Items in this division are NON-WEARABLE or not an article of clothing. There may be knitted or crocheted, machine stitched, hand stitched, quilted, refinished, framed, drawn, or woven, etc.
- All pictures and plaques must be equipped for hanging. NO GLASS. Plexi-glass ok.

- 1. Crochet Item Blanket, Pillow, etc.
- 2. Cross Stitch Non-wearable item
- 3. Embroidery Non-wearable item
- 4. Rug Braided, Crocheted, etc.
- 5. Holiday / Seasonal Item
- 6. Kitchen Item Pot Holder, etc.
- 7. Pillows
- 8. Quilted Accessory
- 9. Any other item not listed. Specify

- 1. Comforter Tied
- 2. Wall Hanging
- 3. Quilt Hand
- 4. Quilt Machine
- 5. My First Quilt

## **4-H PHOTOGRAPHY**

#### RULES:

- Limit: two entries per exhibitor per class
- Needs to be display ready
- Deliver entries to the Youth Exhibits Hall
- Photo size must be 4" x 6' or 5" x 7"

- Matting and Mounting Instructions:
  - All photo entries must be secured on a mount board, foam core or in a mat using glue, mounting tissue, spray, or tape.
  - Only one photo on one mount board or matting per entry. Warning:
     Photos mounted (adhered) on foam core may come loose and be damaged.
  - Mounted photographs require an 8" x 10" mount
  - Matted photographs require an 8" x 10" mat - mats have a hole for the photograph. If there is mount board behind the matt, securely bond both pieces together.
- No frames of any kind with glass.
   Plexi-glass is ok
- Label the back of each photo with exhibitor name, division, and class.

- 1. Digital Black and White. Single Photo
- 2. Digital Color, Single Photo
- 3. Digital Set / Series of 5 on one foam board
- 4. Collection Brook (any group of 6 or more photos. Include description of the theme)
- 5. Film Black and White. Shingle Photo
- 6. Film Color. Single Photo
- 7. Film Set / Series of 5 on one foam board

# 4-H PLANT SCIENCE

# Special Awards:

Best Produce
Best Monstrosity
"Best of Show" Succulent / Cactus - single plant

"Best of Show"
Terrarium or Dish Garden

#### RULES:

- The type of entry desired for exhibit will be the uniform commercial grade
- Each exhibit must be labeled as a species and type
- Vegetable Entries: Class 1 4 must be entered as a plate display.
   Plate Display: Limit - 5 samples on a plate.
- All exhibits must be adequately and correctly labeled with common and botanical name and variety. Dead and damaged leaves on plants and bugs will be graded down
- Each member is responsible for his / her exhibit, watering, etc.

- 1. Fruit and Pod Vegetables
- 2. Leafy and Stem Vegetables
- 3. Roots, Bulbs, Tubers
- 4. Vine Crops
- Succulent / Cactus. Single plant in a clay or plastic container. 8" maximum.
- 6. Terrarium or Dish Garden.
  Three (3) or more plants in a single container.
  Maximum 18" square.
- 7. Well established plant in a decorated 6" or 8" pot.
- 8. Dried Arrangement
- 9. Fresh Flower Arrangement
- 10. Any other not listed above. Specify
- 11. Monstrosities. Will be judged on weight and size. Pumpkins must be a shade of orange.

# 4-H SCRAPBOOKING

1. 4-H Historian Book for Year 2022-2023.

# ENTER IN CLUB NAME ONLY

Minimum 20 pages.

- 2. Personal Scrapbook. No minimum on pages.
- 3. 4-H Project or 4-H Event Scrapbook. No

- minimum on pages
- 4. Card Making. Enter a group of 3 5 cards.
- Records Book

### 4-H SUMMER CAMP PROJECTS

#### RULES:

- One entry per exhibitor per class.
- Items MUST have been completed most recent year 4-H summer camp.
- No Best of Show Award.

1. Any item made at Summer Camp.

## 4-H TABLE SETTING

#### RULES:

- Exhibitor limited to one entry.
- Exhibitor must furnish his own STANDARD CARD TABLE, 30" x 36" inch size, table covering, dishes, glassware, flatware and centerpiece or table decoration.
   NO monograms allowed. Flatware will be removed after the judging. The Fair will not be responsible for any loss.
- Written menu on table
- NO PAPER PRODUCTS can be used as part of the place setting except centerpiece.
- Unattractive card tables can be covered with paper fastened to the underside.
  - Tables are to be set on Receiving Day: See Receiving Schedule
- 2-person minimum setting required

- 1. Fair Theme
- 2. Formal
- 3. Informal
- 4. Holiday: Christmas, Thanksgiving, Easter, etc.

# 4-H MISCELLANEOUS PROJECTS

#### RULES:

- This Division is set up for those not provided for in other Divisions
- These projects should be a learning experience for you and educational for fair goers.
- Each exhibitor is limited to one entry per class. Each entry to be listed by name.

- 1. Aerospace, Rocketry and Aviation. Specify kit or non-kit.
- 2. Camping & Outdoor Adventure. Example: fly fishing, fishing lures and campsite
- 3. Community Service / Citizenship
- 4. Shooting Sports / Archery
- 5. Veterinary Science

### 4-H AGRICULTURE MECHANICS

Special Awards:
"Best of Show" Welding
"Best of Show" Woodworking

- 1. Welding
- 2. Small Engine
- 3. Woodworking

# 4-H PRIMARY MEMBERS

#### RULES:

- This division is only open to Primary 4-H members. (Under 9 years of age as of January 1st, current year)
- PARTICIPATION RIBBONS ONLY
- Each entry to be specified by name.

### DIVISION - 555 4-H PRIMARY MEMBERS Entry Fees: Per entry, per class ...... \$1.00 CLASS:

1. Vegetables

- 2. Herb and Plant Gardens
- 3. Pumpkins / Monstrosities
- 4. Clothing (Single Item)
- 5. Table Setting
- 6. Home Arts & Furnishing Item
- 7. Any Baked Goods
- 8. Preserves. Any.
- 9. Recipe in a Jar / Tricks with a Mix
- 10. Summer Camp Project
- 11. Craft Item
- 12. Art Item
- 13. Dress Your Teddy Bear
- 14. Collection
- 15. Photography
- 16. Woodwork
- 17. Scrapbook
- 18. Educational Display
- 19. Miscellaneous

# FFA STILL EXHIBITS

CHELSI SOARES, Chair csoares@sbhsd.k12.ca.us



Entry Deadline: August 25th
Entries accepted online only until 11:59 pm

\*LIVESTOCK EXHIBITORS\* MUST ENTER A STILL EXHIBIT

# Youth Building Hosting Club Assignment

Club and Chapters are **<u>REQUIRED</u>** to host building as listed. Schedule will rotate every year.

# Friday, October 4th

10:00 am - 1:00 pm PACHECO 4-H LONE TREE 4-H

 $1:00 \ pm - 4:00 \ pm$ SAN JUAN 4-H PAICINES 4-H

4:00 pm - 7:00 pm FAIRVIEW 4-H

7:00 pm - 9:00 pm AUSAYMAS 4-H

# Saturday, October 5th

10:00 am - 3:00 pm OPEN / CRAFT

3:00 pm - 6:00 pm SANTA ANA 4-H 6:00 pm - 9:00 pm HOLLISTER FFA

# Sunday, October 6th

 $10.00 \ am - 1.00 \ pm$  CIENEGA 4-H

1:00 pm - 4:00 pm BITTERWATER 4-H

 $4:00 \ pm - 6:00 \ pm$  DOLORES & JENNY

# BEST OF SHOW RIBBONS All Divisions, except Division 600

#### **RULES:**

- All Junior Department Rules Apply
- One Entry per Class
- Students competing in these divisions must be regularly enrolled in the high school Agriculture Program and must meet the requirements, rules and regulations set up by the C.A TA. and the State Association of FFA
- All entries in these divisions must be from projects carried as a part of the regular high school Agricultural Program and must be owned by the student. All entries in the following divisions must have been made, collected, grown or prepared within one year of the opening date of Fair. YOU MAY ENTER IN ANY DIVISION even if you are not enrolled in that project.
- Open to all San Benito County FFA members. Open to Monterey & Santa Cruz County FFA members exhibiting market livestock, poultry, or rabbits.
- Danish System of Judging unless otherwise stated

# FFA FEATURE BOOTH EXHIBITS

#### **RULES:**

- American System of Judging
- Ribbons Only 1st 3rd Place

- The feature exhibit booth provides members an opportunity to acquaint the public with a specific phase of their chapter program. The booth can show what they have learned, the activities in which they have participated or the contributions of their organization to the community. Judges will insist upon a high quality of products and materials used in the exhibit.
- Feature Exhibit Booths shall be limited to one entry by a chapter. A high scoring exhibit will be artistically arranged, colorful, attractive, and well lighted.
- Booths must be designed, constructed, and installed by organization members. The Chapter President, Vice-President or Secretary must sign the entry form.
- Exhibitors must plan to replace all fruits and vegetables that deteriorate during the Fair.

### DIVISION - 600 FEATURE EXHIBIT BOOTHS Entry Fees: Per entry, per class ....... \$1.00 CLASS:

1. Any FFA Activity Theme

ENTER IN CLUB NAME ONLY

# FFA FLORICULTURE

#### **DIVISION - 601 FLORICULTURE**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

- 1. Fresh Flower Arrangements
- 2. Dry Arrangements
- 3. Wreaths
- 4. Vine Crops
- 5. Succulent / Cactus. Single or Dish Garden
- 6. Well established in decorated pot / containers
- 7. Any Other. Specify

# **FFA FOOD & NUTRITION**

#### RULES:

- Entry must specify type of foods by name (i.e., Bar Cookie, Drop Cookie, etc.).
- Food that needs refrigeration may be entered
- Deliver each exhibit displayed on a disposable plate in a plastic bag. A zippered

bag is preferred. Deliver one plate for display and one for tasting (including Recipe in a Jar)

- Minimum quantities:
  - Muffins, Biscuits, Rolls, Cookies, and Candies - 4 each
  - Cakes 1/4 cake plus one slice
  - Breads half loaf plus one slice
  - Pies one standard 6" or larger.
- Identify with a note if baked goods are cooked in a way other than conventional, (i.e., microwave, low salt, fat or sugar free, low cholesterol).
- For Decorated Cakes Only: A Styrofoam or cardboard form MUST be used provided the shape is one which could be reasonably achieved through baking. NO REAL CAKES. Royal icing is recommended.
- No food will be returned.

#### **DIVISION - 602 FOOD & NUTRITION**

Entry Fees: Per entry, per class ...... \$1.00 Class:

- 1. Bread
- 2. Cakes
- 3. Candy
- 4. Cookies
- 5. Decorated Cakes
- 6. Cupcakes
- 7. Muffin
- 8. Pies
- 9. Recipe in a Jar
- 10. Tricks with a Mix
- 11. Trail Mix / Granola

### FFA FOOD PRESERVATION

#### RULES:

- Entry must list type of product
- All food preservation, packaging, and labeling must list the method of process used. Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars. New screw rings must be used. Jar labels should list type of product and process. Label with Canning date on bottom of jar
- Fruits, Tomatoes, Juices, Vegetables, Jellies, Jams, Pickles etc.

Each entry to consist of two jars:

- 1 jar to be judged
- 1 jar for display
- Jerky: 6 Strips
- Dried Fruit: 6 8 sections
- Jam: May contain crushed, uniformly chopped or very small fruit or pulp depending on the kind of jam.
- Jelly: Natural for fruit. Bright, not faded or discolored. Free from sediment, cloudiness, crystals, fruit, or foreign particles.
   Anything with vinegar solution is a pickled fruit or vegetable.
- No paraffin.
- Open "Judged" canned goods MUST be picked up on Tuesday, October 1<sup>st</sup> - 4:00 pm - 7:00 pm
- Gift packs must be done by exhibitor consisting of homemade jams, jellies, or other homemade preserved items. May include other items to carry out the theme of the gift pack

### DIVISION - 603 FOOD PRESERVATION Entry Fees: Per entry, per class ............. \$1.00 CLASS:

- 1. Canned Fruits or Vegetables
- 2. Jam
- 3. Jelly
- 4. Pickled Fruit, Vegetable or Relish
- 5. Jerky

#### FFA HOME ARTS

#### RULES:

- Wearable needlework item classes including no-sew fleece. Please see FFA Clothing Divisions 604 through 606.
- Each entry to be listed separately and identified by name. An exhibit may consist of an item judged individually or a coordinated exhibit consisting of from three to five items not entered elsewhere. Emphasis to be on the coordination of colors, textures, patterns, and shapes.
- Items in this division are NON-WEARABLE or not an article of clothing. Can be knitted or crocheted, machine stitched, hand

- stitched, quilted, refinished, framed, drawn, or woven, etc.
- All pictures and plaques must be equipped for hanging.

#### **DIVISION - 604 HOME ARTS**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

- 1. Crochet Item: Blanket, pillow, etc.
- 2. Cross Stitch: Non-Wearable item
- 3. Embroidery: Non-Wearable item
- 4. Rug: Braided, Crocheted, etc.
- 5. Kitchen Item: Pot Holder, etc.
- 6. Pillows
- 7. Quilted Accessory
- 8. Comforter: Tied
- 9. Wall Hanging
- 10. Quilt: Hand
- 11. Quilt: Machine
- 12. My First Quilt
- 13. Any Other. Specify

### FFA ARTS & CRAFTS

#### RULES:

- If a member is entering an item that is precut or pre-stamped, the member must attach a note stating which portion of the item is completed. Members should select articles to do within their ability and will be judged on the neatness and artistry of the exhibit.
- Hand stamped leather craft items will be judged separately from hand tooled items.
- Artwork should be mounted on foam board or a mat and ready to display.

#### **DIVISION - 605 ARTS & CRAFTS**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

- 1. Leather Craft
- 2. Decorated Picture Frame
- 3. Jewelry
- 4. Holiday Decoration
- 5. Drawings & Printmaking. All subjects.
- 6. Any other not listed above. Specify.

# FFA AGRICULTURAL MECHANICS RULES:

Students entering exhibits in agricultural

Mechanics must be regularly enrolled in a high school that is following the California	3. Any other like item, if knot, type must be labeled. Specify.
State Plan for vocational agriculture.	DIVISION - 611 YARD ART
<ul> <li>All exhibits must be the products of</li> </ul>	Entry Fees: Per entry, per class
students that are FFA members in good	CLASS:
standing. The student exhibitor must have	1. Horseshoe Cross
been at least the major contributor to the	2. Planter
building or repairing of the exhibit. An	
article may not be entered in more than one	3. Any other like item. Specify.
class. Display cards must be filled out and	DIVISION - 612 WELDING
attached to each exhibit in this department, correctly labeling the exhibit and giving a	Entry Fees: Per entry, per class \$1.00 CLASS:
summary of the student exhibitor's project.	1. Hay Hooks
building of the student chinistor's project.	2. Jack Stands
FFA CENTER EQUIPMENT	3. Fireplace Tool
•	4. BBQ Tools
CONSTRUCTED - SMALL PROJECTS	5. Shoe Scraper
	6. Any other like item. Specify.
DIVISION - 606 MASONRY	
Entry Fees: Per entry, per class \$1.00	DIVISION - 613 WOOD WORKING
CLASS:	Entry Fees: Per entry, per class \$1.00
1. Stepping Stone	CLASS:
2. Planter	1. Cabinet (measuring up to 36" tall)
3. Any other like item. Specify.	2. Footstool
DUTGION OF GOLD MEDIAL	3. Hanging Planter
DIVISION - 607 COLD METAL	4. Tool Box
Entry Fees: Per entry, per class \$1.00	5. Cutting Board
CLASS:	6. Small Wine Barrel Project (candle holder,
1. Dustpan	bottle holder, etc.)
2. Clipboard	7. Picture Frame
3. Feed Scoop	8. Any other like item. Specify.
4. Any other like time. Specify.	
DIVISION - 608 ELECTRICAL	<u>FFA CENTER EQUIPMENT</u>
Entry Fees: Per entry, per \$1.00	CONSTRUCTED – MEDIUM / LARGE
CLASS:	PROJECTS
1. Electric Boards	<u>1100EC18</u>
2. Any other like item. Specify.	DIVISION - 614 WELDING
2. They owner line from: Epochy.	
DIVISION - 609 PLUMBING	Entry Fees: Per entry, per class \$1.00 CLASS:
Entry Fees: Per entry, per \$1.00	1. Barbecue
CLASS:	2. Engine Stand
1. Any item, metal. Specify.	3. Fireplace Tool Set
2. Any item, plastic. Specify.	4. Truck Pumper
3. Sprinkler	5. Welding Dolly
<del>-</del>	6. Trailer
<u>DIVISION - 610 ROPE WORK</u>	7. Any other like item. Specify.
Entry Fees: Per entry, per class \$1.00	i. Any other like item. Specify.
CLASS:	DIVISION - 615 WOODWORK
1. Adjustable Rope Halter	Entry Fees: Per entry, per class\$1.00
2. Knot Board	CLASS:

- 1. Gate
- 2. Saw Horse
- 3. Signs Bench
- 4. Patio Table
- 5. Cabinet (measuring over 36 inches)
- 6. Chest
- 7. Wine Barrel Project (half barrel planter, cooler, table, chair, etc.)
- 8. Planter
- 9. Any other like item. Specify.

## FFA BASIC WELDING

#### **DIVISION - 616 ACETYLENE WELDING**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

Rule: Each pass must be 4" long. All pads must be 2 beads and 4" long.

- 1. Butt Weld
- 2. Corner Weld
- 3. Fillet Weld
- 4. Lap Weld
- 5. Pipe to Flat
- 6. Stinger Beads with Rod

### DIVISION - 617 ARC (ELECTRIC) WELDING

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

Rule: Each pass must be 4" long. All pads must be 2 beads and 4" long.

- 1. Bean Pod
- 2. Butt Weld
- 3. Corner Weld
- 4. Fillet Weld
- 5. Lap Weld
- 6. Pipe to Flat

#### **DIVISION - 618 MIG/TIG WELDING**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

Rule: Pads must include 2 beads that are 6" long.

- 1. MIG Butt Weld
- 2. MIG Corner Weld
- 3. MIG Fillet Weld
- 4. MIG Weld
- 5. TIG Butt Weld
- 6. TIG Corner Weld
- 7. TIG Fillet Weld
- 8. TIG Weld

### FFA EDUCATIONAL POSTERS

#### RULES:

- FFA Education Posters DOES NOT satisfy the Still Exhibit Rule.
   See LOCAL RULES & REGULATIONS
- Failure to comply will result in DISQUALIFICATION of all Market Entries for an exhibitor
- Posters or Trifold
- No advertising allowed
- Livestock educational posters informs the public about Beef, Dairy, Goats, Sheep or Swine. Subject material limited to animal husbandry, health, feeds, breeding and breed types. They are to be displayed in the barn area after judging
- Poultry & Rabbit educational posters inform the public about Poultry or Rabbits. Subject material limited to animal husbandry, health, feeds, breeding, and breed types. They are to be displayed in the Poultry Building after judging.

### DIVISION - 619 EDUCATIONAL POSTER Entry Fees: Per entry, per class .......\$1.00 CLASS:

- 1. FFA Events or Project
- 2. Promotion of FFA
- 3. Livestock
- 4. Poultry or Rabbits
- 5. Any other. Specify

# FFA PHOTOGRAPHY

#### RULES:

- Limit: two entries per exhibitor per class
- Needs to be display ready
- Deliver entries to the Youth Exhibits Hall
- Photo size must be 4" x 6" or 5" x 7"
- Matting and Mounting Instructions:
  - All photo entries must be secured on a mount board, foam core or in a mat using glue, mounting tissue, spray, or tape with 1" – 2" border.
  - Only one photo on one mount board or matting per entry. Warning:
     Photos mounted (adhered) on foam core may come loose and be damaged.

- Mounted photographs require an 8" x 10" mount
- Matted photographs require an 8" x 10" mat - mats have a hole for the photograph. If there is mount board behind the matt, securely bond both pieces together.
- No frames of any kind with glass.
   Plexiglass is ok
- Label the back of each photo with exhibitor name, division, and class.

#### **DIVISION - 620 PHOTOGRAPHY**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

- 1. Digital Black and White. Single Photo
- 2. Digital Color. Single Photo
- 3. Digital Set / Series of 3
- 4. Film Black and White. Single Photo
- 5. Film Color. Single Photo
- 6. Collection Book (any grouping of 6 or more photos. Include description of theme.

## FFA SCRAPBOOKING

#### **DIVISION - 621 SCRAPBOOKS**

Entry Fees: Per entry, per class ...... \$1.00 CLASS:

- FFA Chapter Book (current year).
   Minimum 20 pages
   ENTER IN CLUB NAME ONLY
- 2. Personal Scrapbook No minimum pages
- 3. FFA Project (SAR) Scrapbook No minimum pages
- 4. FFA Event Scrapbook no minimum pages





# **VOLUNTEER FORM**

City, State, Zip:		
Phone Numbers:		
Best time of day to	reach you: MorningAf	ternoonEvening
Email		
Availabilit	cy: Fair time: Year-Ro	ound:
Pl	ease indicate interests and sk	ills 
Buildings and Grounds  _ Carpentry _ Landscaping _ Painting _ Cleaning _ Hauling _ Special Equipment:	Office  Customer Service Bookkeeping Filing Mailings Special Projects Social media Graphic Design Fundraising support	Special Events  Decorations Helper/ticket taker Alcohol server with State required training
Art/Photography Pav Runner Information Ambass	Taste o	en's Area of San Benito event o Department:
Comments / othe	r Information about yourself you wo	ould like to share:



# **Proposition 12 Self-Certification Form**

# **Breeder Information**

Breeder Name/Business Name:
Breeder Address:
Breeder Phone:
By signing below, I hereby declare that the following pig(s) were raised at a facility in compliance with Proposition 12 – Animal Confinement regulations Code #25990-25994.
Date:
Pig(s) Ear Tag # / Ear Notch:
Breeders Signature:
<b>Exhibitor Information</b>
Exhibitor Name:
Pig Tag Id#:
Exhibitor Club/Chapter:

The pig(s) declared by this form will be exhibited at the San Benito County Fair October 1st – October 6th, 2024