

# TEACHER ENTRY FORM

## JUNIOR EXHIBITS

MAIL ENTRY TO:  
**SAN BENITO COUNTY FAIR**  
 attn: ENTRY OFFICE  
 PO BOX 780  
 TRES PINOS, CA 95075

Please Check One:

- Grade School K-5  
 Middle School 6-8  
 High School 9-12

**Entry form must be received or postmarked no later than August 25th. Entries not picked up become property of San Benito County Fair**

	Division Number	Class Number	Student Name	Grade	Birth Date	Brief Description	Entry Fee
1.							
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Teachers Name:			Total Classroom Entries:		Total Entry Fees:	
School:						
Mailing Address:			Check #:			
City:	State:	Zip:	Cash:			
Cell Phone:		Email:	Receipt #:		Total Paid:	

**HOLD HARMLESS STATEMENT - READ AND SIGN**

The exhibitor agrees to defend, indemnify and hold harmless the 33rd District Agricultural Association (fair), the County of San Benito and State of California from and against any liability, claim loss or expense (including reasonable attorneys fees) arising out of any injury or damage which is caused by, arises from or is any way connected with participation in this program or event, expecting only that caused by the sole act of negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

X \_\_\_\_\_  
 Teacher Signature Verifying Originality of Work (Sign & Print Name)

Date: \_\_\_\_\_

	<b>Division Number</b>	<b>Class Number</b>	<b>Student Name</b>	<b>Grade</b>	<b>Birth Date</b>	<b>Brief Description</b>	<b>Entry Fee</b>
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