



CUTTING SHOW

SEPTEMBER 25th - 1:00 pm



ENTRY DEADLINE: SEPTEMBER 21st - 6:00 pm *NO POST ENTRIES*

NAME:

ADDRESS:

CITY, ST:

PHONE:

EMAIL:

HOLD HARMLESS STATEMENT - PLEASE READ AND SIGN BELOW

The exhibitor agrees to defend, indemnify and hold harmless the 33rd District Agricultural Association (fair), the County of San Benito and State of California from and against any liability, claim loss or expense (including reasonable attorneys fees) arising out of any injury or damage which is caused by, arises from or is any way connected with participation in this program or event, excepting only that caused by the sole act of negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from exhibitors participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

CONTESTANT SIGNATURE:

DATE:

PARENT/GUARDIAN SIGNATURE:

DATE:

For more information: (831) 628-3421 | entry@sanbenitocountyfair.com

CLASS 1	OPEN	\$140.00
RIDER: _____ HORSE: _____		
OWNER: _____		
CLASS 2	NON PRO	\$140.00
RIDER: _____ HORSE: _____		
OWNER: _____		
CLASS 3	35,000 NON PRO	\$140.00
RIDER: _____ HORSE: _____		
OWNER: _____		
CLASS 4	250 NON PRO	\$140.00
HORSE: _____ RIDER: _____		
OWNER: _____		
CLASS 5	5000 NOVICE	\$140.00
HORSE: _____ RIDER: _____		
OWNER: _____		
CLASS 6	2000 AHAR (Any Horse Any Rider)	\$140.00
HORSE: _____ RIDER: _____		
OWNER: _____		
CLASS 7	RANCH CUTTING - open to any horse and any rider except previous winner horse / rider c	\$140.00
HORSE: _____ RIDER: _____		
OWNER: _____		
CDFA MANDATORY DRUG FEE PER HORSE: \$14.00 X		
OFFICE FEE:		\$10.00
FEES:		
TOTAL:		