



2026 LIVESTOCK SALE AGREEMENT

I, _____ the owner (print Exhibitor name) consign my livestock project(s) to the San Benito County Fair Junior Livestock Auction and authorize the 33rd District Agricultural Association to act as the agent for selling my animal(s). Please select specie(s) to consign listed below, list Tag Id's, Tattoos and/Leg Band numbers. I understand my consigned animal(s) will be delivered on dates below. I also understand that all auction sales are final and this is a terminal sale, meaning that animal(s) in the auction will not be sold as a live pick-up.

All animals will be processed for human consumption at a processing plant chose by the 33rd DAA.

☐ Steer: Tuesday, September 30th	Tag Id # _____
☐ Sheep: Tuesday, September 30th	Tag Id # _____
☐ Goat: Tuesday, September 30th	Tag Id # _____
☐ Hog: Tuesday, September 30th	Tag Id # _____
☐ Chickens: Thursday, October 1st	Leg Bands # _____
☐ Turkey: Thursday, October 1st	Leg Band # _____
☐ Rabbits: Sunday, September 27th	Tattoos _____

Sale Agreement:

1. I understand that when my project is sold, there will be charges deducted from my check including an **8% commission fee** and specie fees/assessments as mandated by the federal check off programs and \$13.00 for the mandatory photo.
2. **I understand that animals deemed market ready will be consigned to the San Benito County Fair Junior Livestock Auction sale. NO EXCEPTIONS!**
3. **I understand that the San Benito County Fair Junior Livestock Auction is a terminal sale, for all market species. This means there are no live pick-up of any animal in the sale, there is only resale and custom processing.** Definitions: **Resale:** the animal is sold to the packer for a set per pound price and that amount is then subtracted from the buyer's bill by the fair. **Custom:** the animal is processed and returned to a cut and wrap facility where the buyer will pay to have it cut, wrapped and picked up. The buyer is responsible for the additional fees (see auction sale invoice).
4. I understand that livestock sold in this auction have been entered in the appropriate class and exhibited by the owner and graded by a judge determining the animal to be market ready.
5. I understand that the sale of my market animal project(s) is contingent upon a veterinarian inspection and weight requirements. If my animal(s) does not meet health standards by the veterinarian, I will not be able to participate in the San Benito County Fair and my animal must be removed from the fairgrounds immediately. If my animal fails inspection, I will also forfeit any auction and add-on monies.
6. Weigh-In days are held on the San Benito County Fairgrounds and animals are sold based on those weights. Chickens Turkeys and Rabbits are sold by the lot not the pound.
7. I understand the top pay-to weights are listed in the San Benito County Fair Livestock Guidebook. Any weight over those specified will not be paid to the owner.
8. I understand that I must follow all FFA and 4-H requirements to participate in the San Benito County Fair and Junior Livestock Auction.
9. If needed, I agree to provide all photos, videos, forms and marketing materials by the deadline set forth for the success of the market show and the San Benito County Fair Junior Livestock Auction.
10. I understand that I will do my best to encourage a buyer to participate in the San Benito County Junior Livestock Auction to bid on my livestock project(s).
11. Each animal will be sold to the highest bidder without reserve. All sales are final at the drop of the auctioneer's gavel. The auctioneer will settle any dispute concerning bids by declaring all bids off and reselling the animal(s) in question.
12. I understand that I must care for, feed, and water my animal(s) for the duration of the San Benito County Fair.
13. I understand that by entering my animal(s) in the San Benito County Fair I acknowledge that I have read, understand and agree to abide by the rules as stated in the 2026 Livestock Guidebook, which includes the San Benito County Fair Declaration of Medication Form and Code of Conduct.
14. I will deliver my livestock project(s) to the San Benito County Fairgrounds on the designated date, location, in good health, market ready and in the designated weight range as specified in the San Benito County Fair Guidebook.

San Benito County Fair

9000 Airline Hwy. Tres Pinos, CA 95075

email: entry@sanbenitocountyfair.com

(831) 628-3421

www.sanbenitocountyfair.com

Drug Statement:

1. I have read the San Benito County Fair Declaration of Medication policy and will provide the Declaration of Medication Form at Weigh-In. I agree to complete and return the Declaration of Medication Form with my animal(s) on Weigh-In day.
2. I further understand that all harvested animals are subject to inspection for drug residues and I will be held responsible for any unauthorized residues found in the carcass, resulting in the rejection of the carcass and will be liable for 3 times the amount the animal was sold for the San Benito County Junior Livestock Auction and any fees and/or fines should the carcass be rejected at the packing plant. Seller will not receive payment for a rejected carcass.

Indemnity:

The undersigned agrees to indemnify, defend, and hold harmless, the State of California, the California Fair Services Authority, the 33rd DAA (also known as the San Benito County Fair), their directors, officers, agents, employees, volunteers and successors from any and all losses, claims, actions or proceedings of any kind, including reimbursement for all legal costs and attorney fees incurred by the indemnified parties or any of them, for the defense of any such actions which may hereafter occur.

By signing below, I have read and understand this Sale Agreement and will follow the guidelines stated in the 2026 San Benito County Fair Livestock Guidebook (available online).

Exhibitor/Owner Name (Print): _____ **Date:** _____

Signature: _____ **Club / Chapter:** _____

Parent/Legal Guardian Name (Print: _____ **Date:** _____

Signature: _____ **Contact Phone:** _____